



# SYLLABUS

**Session: 2026 – 2027**

**Class – IV**

**“The purpose of  
education is to turn  
mirrors into  
windows.”**

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## **SUBJECT– ENGLISH**

### **Prescribed Books:**

- 1. The English Cruise - 4 (S.Chand Publications)**
- 2. Step-up English Grammar and Composition – 4 (Goyal Brothers Prakashan)**
- 3. Cursive Writing – 4 (Modak Publications)**

### **TERM- 1**

### **COURSE FOR PERIODIC TEST- 1**

### **LITERATURE**

#### **The English Cruise - 4**

1. A Day in the Life of Urpi
3. Ashraf's Invention

**Note:** Questions done under '*Values and Life Skills*' section in *The English Cruise* will be assessed in Half Yearly Examination only.

### **GRAMMAR**

#### **Step-up English Grammar and Composition - 4**

- 6.Nouns
- 7.Nouns: Common and Proper
- 8.Collective Noun
- 11.Countable and Uncountable Nouns
- 13.Pronouns
- 14.Articles
- 23.Subject-Verb Agreement

**+ the 'Grammar' section from the chapters of *The English Cruise* (PT-1 syllabus)**

### **CURSIVE WRITING - 4**

Page no. 3 to 12

### **CREATIVE WRITING SKILLS**

#### **Descriptive Paragraph (50-60 words)**

1. A Village Fair
2. A Garden in Spring
3. A Visit to Circus

#### 4. A Railway Scene

### UNSEEN COMPREHENSIONS

#### COURSE FOR HALF YEARLY EXAMS

### LITERATURE

#### The English Cruise - 4

2. If a Tree Could Talk ( POEM)
4. Ono and the Tsunami
5. A Grain of Rice
6. Gymnastic Clock ( POEM)

#### + the chapters from Periodic Test - 1 mentioned below:

1. A Day in the Life of Urpi
3. Ashraf's Invention

**NOTE:** Questions done under '*Values and Life Skills*' section in *The English Cruise* will be assessed in Half Yearly Examination only.

### GRAMMAR

#### Step-up English Grammar and Composition - 4

15. Adjectives
16. Degrees of Comparison
24. Adverbs
28. Punctuations

#### + the chapters from Periodic Test – 1 mentioned below:

- 6.Nouns
- 7.Nouns: Common and Proper
- 8.Collective Noun
- 11.Countable and Uncountable Nouns
- 13.Pronouns
- 14.Articles
- 23.Subject-Verb Agreement

+ the '**Grammar**' section from the chapters of *The English Cruise* (PT-1 + Half Yearly syllabus)

### CURSIVE WRITING - 4

Page no. 13 to 25

## CREATIVE WRITING SKILLS

### a) Informative Paragraph (50-60 words)

1. Hot Air Balloon
2. Metro Train
3. A Submarine

### b) Informal Letter (50-60 words)

1. Letter to your grandmother telling her what you did on your birthday.
2. Letter to your friend describing your new school.
3. Letter to your uncle thanking him for the birthday gift.
4. Letter to your friend inviting him/ her to spend winter vacation with you.

## UNSEEN COMPREHENSIONS

TERM - 2  
COURSE FOR PERIODIC TEST – 2

## LITERATURE

### The English Cruise - 4

7. The Angry Dragon
8. Sour Grapes (POEM)
9. Along the Yellow Brick Road
10. The Clever Old Woman

**NOTE:** Questions done under 'Values and Life Skills' section in *The English Cruise* will be assessed in Annual Examination only.

## GRAMMAR

### Step-up English Grammar and Composition – 4

2. Sentences
5. Subject and Predicate
10. Possessive Nouns
18. The Tense
19. Simple Present Tense
20. Present Continuous Tense

25. Prepositions

26. Conjunctions

+ the 'Grammar' section from the chapters of *The English Cruise* (PT-2 syllabus)

**Cursive Writing - 4**

Page no. 42 to 54

### CREATIVE WRITING SKILLS

#### a) Invitation Letter (50-60 words)

1. It is Mei Ling's birthday and her family has planned a picnic for the day. Imagine you are Mei Ling. Write a letter to your friend inviting him/her for the picnic.
2. You are organising a small get-together at your home. Write a letter inviting your best friend to join the same.
3. Write a letter to your grandparents inviting them to visit your home.

#### b) Story Writing (50-60 words)

1. The Ant and the Grasshopper
2. The Honest Woodcutter
3. Unity is Strength
4. The Duck and the Swan

### UNSEEN COMPREHENSIONS

### COURSE FOR ANNUAL EXAMS

### LITERATURE

#### The English Cruise - 4

11. My Frog Recycles All His Trash (POEM)
12. Gemma

+ the chapters from Periodic Test – 2 mentioned below:

7. The Angry Dragon
8. Sour Grapes (POEM)
9. Along the Yellow Brick Road
10. The Clever Old Woman

**NOTE:** Questions done under 'Values and Life Skills' section in *The English Cruise* will be assessed in Annual Examination only.

## GRAMMAR

### Step-up English Grammar and Composition - 4

21. Simple Past Tense

#### + the chapters from Term - 1 mentioned below:

15. Adjectives

24. Adverbs

28. Punctuations

#### + the chapters from Periodic Test - 2 mentioned below:

2. Sentences

5. Subject and Predicate

10. Possessive Nouns

18. The Tense

19. Simple Present Tense

20. Present Continuous Tense

25. Prepositions

26. Conjunctions

#### + the 'Grammar' section from the chapters of *The English Cruise* (PT-2 + Annual syllabus and the chapters: Ono and the Tsunami and A Grain of Rice)

### Cursive Writing - 4

Page no. 55 to 64

## CREATIVE WRITING SKILLS

### a) Descriptive Paragraph (50-60 words) from Periodic Test – 1

1. A Village Fair
2. A Garden in Spring
3. A Visit to Circus
4. A Railway Scene

### b) Informal Letter (50-60 words) from Half Yearly Examination

1. Letter to your grandmother telling her what you did on your birthday.
2. Letter to your friend describing your new school.
3. Letter to your uncle thanking him for the birthday gift.
4. Letter to your friend inviting him/ her to spend winter vacation with you.

**c) Story Writing (50 - 60 words) from Periodic Test - 2**

1. The Ant and the Grasshopper
2. The Honest Woodcutter
3. Unity is Strength
4. The Duck and the Swan

**UNSEEN COMPREHENSIONS**

**QUESTION PAPER PATTERN FOR  
PERIODIC TEST - I AND PERIODIC TEST – II**

Time: 1½ hrs

M.M. : 40

**Section - A (READING)**

One unseen comprehension will be given (140 to 160 words).

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 10</b>

**Section - B (CREATIVE WRITING SKILL)**

One writing skill will be given.

1	x	6	=	6
				<b>Total 6</b>

**Section - C (GRAMMAR)**

Six questions, with two subparts each from the Grammar Syllabus will be given.

6	x	2	=	12
				<b>Total 12</b>

**Section - D (LITERATURE)**

1. To answer the questions based on the given extract from the lessons / poems.
2. To answer the questions in about 20 to 30 words. (2 out of 3)
3. Word meanings (2 out of 3)

2	x	1	=	2
2	x	2	=	4
2	x	1	=	2

4. Make Sentences	2	x	1	=	2
5. Work with Words	2	x	1	=	2
					<b>Total 12</b>

**QUESTION PAPER PATTERN FOR  
HALF YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3 hrs

M.M. : 80

**Section - A (READING)**

Two unseen comprehensions will be given.

**1. Unseen Comprehension (160-180 words)**

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks		
• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 10</b>

**2. Unseen Comprehension (120-140 words)**

To answer the questions based on the given  
**CASE** based passage in the form of:

• Multiple Choice Questions (MCQs)	4	x	1	=	4
• Fill in the blank	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 6</b>

**Section - B (CREATIVE WRITING SKILLS)**

• Two writing skills will be given.	2	x	6	=	12
• To answer a self-made 'Expressing Opinion' question based on the similar situation as given under 'Value and Life Skills' section in <i>The English Cruise</i> (30 - 40 words)	1	x	4	=	4
					<b>Total 16</b>

### Section - C (GRAMMAR)

Eleven questions, with two sub parts each, from the Grammar Syllabus will be given.

$$11 \times 2 = 22$$

**Total 22**

### Section - D (LITERATURE)

1. To answer the questions based on the two extracts given from the lessons / poems.

$$6 \times 1 = 6$$

2. To answer the questions in about 20-30 words. (4 out of 5)

$$4 \times 2 = 8$$

3. Word Meanings (4 out of 5)

$$4 \times 1 = 4$$

4. Make Sentences (4 out of 5)

$$4 \times 1 = 4$$

5. Work with Words

$$4 \times 1 = 4$$

**Total 26**

### NOTE:

1. Same sentences done under the 'Grammar' section in *The English Cruise* and *Step-up English Grammar and Composition* will not be given in the examination.
2. Seen Comprehensions will be asked from anywhere within the lessons/poems. Therefore, the students should prepare the lessons/poems thoroughly.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.
4. Word Dictation and Paragraph Dictation will be given from the lessons of *The English Cruise*.
5. Dictation will be taken once a week in the class for practice.
6. In each term, during last week of every month, Word Dictation and Paragraph Dictation of 5 marks each will be taken.
7. The average marks of the best two dictations will be included in the Subject Enrichment of each term.

## विषय - हिन्दी

### पुस्तकें -

- |                                       |                      |
|---------------------------------------|----------------------|
| 1) नवीन सुबोध भारती हिन्दी पाठमाला -4 | संस्कृति प्रकाशन     |
| 2) गुलमोहर हिंदी व्याकरण- 4           | लैंग्वेज हाऊस        |
| 3) हिन्दी लेखन विधा-4                 | लेखिका -सलोनी गुप्ता |

### Term- 1

#### अर्द्धवार्षिक- पूर्व-परीक्षा (Periodic Test -1)

#### (खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

#### (खण्ड- ख) व्याकरण अनुभाग

1. भाषा, लिपि और व्याकरण
2. लिंग (केवल शब्द)
3. पर्यायवाची (प्रथम-20)
4. विराम चिह्न (पूर्ण विराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

#### (खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-1 अभिनंदन है! (कविता)

पाठ-2 राजा के जूते (कहानी)

#### (खण्ड-घ) रचनात्मक लेखन-

1. पत्र लेखन -(अनौपचारिक पत्र) बधाई पत्र
- हिंदी लेखन विधा पृष्ठ संख्या - 2 से 14

#### अर्द्धवार्षिक-परीक्षा (Half Yearly Examination)

#### (खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

## (खण्ड- ख) व्याकरण अनुभाग

5.सर्वनाम (परिभाषा, भेद व छाँटना)

6.क्रिया (परिभाषा व छाँटना)

7.अनेक शब्दों (वाक्यांश) के लिए एक शब्द

+अर्द्धवार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

1. भाषा, लिपि और व्याकरण

2. लिंग (केवल शब्द)

3. पर्यायवाची

4. विराम चिह्न (पूर्ण विराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

## (खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-3 वन हैं, तो हम हैं (लेख)

पाठ-4 पक्षी छोटे, काम बड़े (कहानी)

पाठ-5 अनमोल दोहे

पाठ-6 मैं हूँ साबरमती (आत्मकथा)

+अर्द्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्द्धवार्षिक परीक्षा में सम्मिलित किए गए हैं-

पाठ-1 अभिनंदन है! (कविता)

पाठ-2 राजा के जूते (कहानी)

## (खण्ड-घ) रचनात्मक लेखन-

1. पत्र लेखन-(अनौपचारिक पत्र) बधाई पत्र

2. अनुच्छेद लेखन (विकल्प सहित)

(अनुच्छेद के विषय विद्यार्थियों के बौद्धिक स्तरानुसार होंगे।)

• हिंदी लेखन विधा पृष्ठ संख्या - 15 से 27

## Term- 2

### वार्षिक - पूर्व-परीक्षा (Periodic Test -2)

(खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

(खण्ड- ख) व्याकरण अनुभाग

1. ध्वनियाँ तथा वर्ण
2. ध्वनियाँ तथा वर्ण (अनुस्वार, अनुनासिक और नुक्ता)
3. वचन (केवल शब्द)
4. विशेषण (परिभाषा, भेद व छाँटना)
5. विलोम शब्द

(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-7 एक लम्बा पत्र (पत्र)

पाठ-8 बालक की कामना (कविता)

पाठ-9 मजमेवाला (कहानी)

पाठ-10 नहीं करो बरबाद! (नाटक)

(खण्ड-घ) रचनात्मक लेखन-

1. लघुकथा लेखन- अधूरी कहानी पूरी करो

- हिंदी लेखन विधा पृष्ठ संख्या - 28 से 39

### वार्षिक परीक्षा (Annual Examination)

(खण्ड- क) अपठित बोध

गद्यांश पर आधारित प्रश्न

(खण्ड- ख) व्याकरण अनुभाग

1. मुहावरे (केवल अर्थ)

2. अशुद्धि-शोधन (केवल शब्द) प्रथम 20

+अर्द्धवार्षिक पूर्व परीक्षा, अर्द्धवार्षिक परीक्षा तथा वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं-

3. भाषा, लिपि और व्याकरण

4. वर्ण, ध्वनियाँ तथा वर्ण

5. ध्वनियाँ तथा वर्ण (अनुस्वार, अनुनासिक और नुक्ता)

6. लिंग (केवल शब्द)

7. वचन (केवल शब्द)

8. सर्वनाम (परिभाषा भेद व छाँटना)

9. विशेषण (परिभाषा, भेद व छाँटना)

10. क्रिया (परिभाषा व छाँटना)

11. पर्यायवाची (प्रथम-20)

12. विलोम शब्द

13. अनेक शब्दों (वाक्यांश) के लिए एक शब्द

14. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादिबोधक)

(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती

पाठ-11 जन्मदिन का खर्च (कहानी)

पाठ-12 जो अवसर खो देते हैं (कविता)

+वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-7 एक लम्बा पत्र (पत्र)

पाठ-8 बालक की कामना (कविता)

पाठ-9 मजमेवाला (कहानी)

पाठ-10 नहीं करो बरबाद! (नाटक)

(खण्ड-घ) रचनात्मक लेखन-

1. लघुकथा लेखन- अधूरी कहानी पूरी करो
2. पत्र लेखन -
  - औपचारिक पत्र -प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु प्रार्थना-पत्र
  - अनौपचारिक पत्र - बधाई पत्र
- 3 अनुच्छेद लेखन (विकल्प सहित)  
(अनुच्छेद के विषय विद्यार्थियों के बौद्धिक स्तरानुसार होंगे।)
  - हिंदी लेखन विधा पृष्ठ संख्या - 40 से 48

प्रश्नपत्र निर्माण योजना

(Blue Print of the Question Paper)

अर्द्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

सेट - ए / बी

समय- 1 घंटा 30 मिनट

पूर्णांक-40

सामान्य निर्देश

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 5 अंक
- खण्ड- ख व्याकरण अनुभाग 15 अंक
- खण्ड-ग पाठ्य पुस्तक-नवीन सुबोध भारती 15 अंक
- खण्ड-घ रचनात्मक लेखन 5 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	(खण्ड - क) अपठित बोध	प्र० xअंक	5 अंक

1	<p>गद्यांश पर आधारित प्रश्न</p> <p><b>बहुविकल्पीय प्रश्न</b></p> <ul style="list-style-type: none"> <li>• दो प्रश्न समझ आधारित</li> <li>• एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न)</li> </ul> <p><b>वर्णनात्मक प्रश्न</b></p> <ul style="list-style-type: none"> <li>• एक प्रश्न आलोचनात्मक/संश्लेषणात्मक</li> </ul>	<p><math>3 \times 1 = 3</math></p> <p><math>1 \times 2 = 2</math></p>	
	<b>(खण्ड - ख) व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	भाषा, लिपि और व्याकरण के प्रश्न	$4 \times 1 = 4$	
3	लिंग	$4 \times 1 = 4$	
4	पर्यायवाची शब्द(प्रति शब्द दो पर्यायवाची)	$2 \times 2 = 4$	
5	विराम चिह्न	$3 \times 1 = 3$	
	<b>(खण्ड-ग) पाठ्यपुस्तक-नवीन सुबोध भारती</b>		<b>15 अंक</b>
6	<p>गद्यांश पर आधारित प्रश्न</p> <p><b>बहुविकल्पीय प्रश्न</b></p> <ul style="list-style-type: none"> <li>• तीन प्रश्न समझ आधारित</li> </ul>	$3 \times 1 = 3$	
7	दो शब्दार्थ एवं प्रयोग (विकल्प सहित)	$2 \times 2 = 4$	
8	गद्य एवं पद्य पाठों से संबंधित दो प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	$2 \times 2 = 4$	
9	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>5 अंक</b>
10	पत्र लेखन - (अनौपचारिक) बधाई पत्र (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	

वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय-1 घंटा 30 मिनट

पूर्णांक-40

क्र० सं०	उपविषय	अंक	कुल भार
	<b>(खण्ड - क) अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
	गद्यांश पर आधारित प्रश्न <b>बहुविकल्पीय प्रश्न</b> • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न)	3×1=3	
	<b>वर्णनात्मक प्रश्न</b> • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	1×2=2	
	<b>(खण्ड - ख) व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	वर्ण, वर्णमाला और मात्राएँ /अनुस्वार, अनुनासिक और नुक्ता	4 x 1=4	
3	विशेषण - परिभाषा विशेषण छाँटना	1 x 2 = 2 2 x 1 = 2	
4	वचन	4 x 1 =4	
5	विलोम शब्द	3 x 1=3	
	<b>(खण्ड-ग) पाठ्यपुस्तक- नवीन सुबोध भारती</b>		<b>15 अंक</b>
	<b>नोट-पाठ्यपुस्तक - नवीन सुबोध भारती (प्रश्न संख्या 6 से 9) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।</b>		
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>5 अंक</b>

10	लघुकथा लेखन- अधूरी कहानी पूरी करो (शब्द सीमा 45-50 शब्द)	1x5= 5	
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### अर्द्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

सेट - ए / बी

समय- 3 घंटे

पूर्णांक- 80

सामान्य निर्देश

- प्रस्तुत प्रश्नपत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 10 अंक
- खण्ड- ख व्याकरण अनुभाग 32 अंक
- खण्ड- ग पाठ्यपुस्तक-नवीन सुबोध भारती 28 अंक
- खण्ड- घ रचनात्मक लेखन 10 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	(खण्ड - क) अपठित बोध	प्र० x अंक	10 अंक
	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न) वर्णनात्मक प्रश्न • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	3x1=3  1x2=2	5x2
	(खण्ड - ख) व्याकरण अनुभाग		32 अंक
2	भाषा, लिपि और व्याकरण के प्रश्न	4 x 1 = 4	

3	सर्वनाम परिभाषा सर्वनाम छाँटना एवं भेद बताना	$1 \times 3 = 3$ $3 \times 1 = 3$	
4	लिंग	$5 \times 1 = 5$	
5	पर्यायवाची (प्रति शब्द दो पर्यायवाची)	$2 \times 2 = 4$	
6	अनेक शब्दों (वाक्यांश) के लिए एक शब्द	$4 \times 1 = 4$	
7	क्रिया छाँटना	$4 \times 1 = 4$	
8	विराम चिह्न	$5 \times 1 = 5$	
	<b>(खण्ड-ग) पाठ्यपुस्तक -नवीन सुबोध भारती</b>		<b>28 अंक</b>
9	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न • पाँच प्रश्न समझ आधारित	$5 \times 1 = 5$	
10	पद्यांश पर आधारित प्रश्न • चार प्रश्न समझ आधारित • एक प्रश्न केंद्रीय भाव संबंधी	$5 \times 1 = 5$	
11	दो शब्दार्थ एवं प्रयोग (विकल्प सहित)	$2 \times 2 = 4$	
12	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	$3 \times 2 = 6$	
13	रिक्त स्थान पूर्ति (दिए गए शब्दों से)	$4 \times 1 = 4$	
14	दक्षता/योग्यता संबंधी प्रश्न (विकल्प सहित) (35 - 40 शब्दों में)	$1 \times 4 = 4$	
	<b>(खण्ड-घ) रचनात्मक लेखन</b>		<b>10 अंक</b>
15	पत्र लेखन-अनौपचारिक पत्र-बधाई पत्र (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	
16	अनुच्छेद लेखन(विकल्प सहित) (शब्द सीमा 45-50 शब्द)	$1 \times 5 = 5$	

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक- 80

क्र० सं०	उपविषय	अंक	कुल भार
	(खण्ड - क) अपठित बोध	प्र० x अंक	10 अंक
1	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न • दो प्रश्न समझ आधारित • एक प्रश्न विश्लेषणात्मक (एकाधिक सही उत्तर वाला प्रश्न) वर्णनात्मक प्रश्न • एक प्रश्न आलोचनात्मक/संश्लेषणात्मक	3×1=3  1 x 2= 2	5x2
	(खण्ड - ख) व्याकरण अनुभाग		32 अंक
2	भाषा, लिपि और व्याकरण/वर्ण, वर्णमाला और मात्राएँ/अनुस्वार, अनुनासिक और नुक्ता	2 x 2 = 4	
3	विशेषण एवं भेद / सर्वनाम एवं भेद / क्रिया छँटना	4 x 1 = 4	
4	लिंग /वचन	5 x 1 = 5	
5	पर्यायवाची (प्रति शब्द दो पर्यायवाची) / विलोम शब्द	4 x 1 = 4	
6	मुहावरे	5 x 1 = 5	
7	अशुद्धि-संशोधन	5 x 1 = 5	

8	विराम चिह्न / अनेक शब्दों (वाक्यांश) के लिए एक शब्द	5 x 1 = 5	
	(खण्ड-ग) पाठ्यपुस्तक - नवीन सुबोध भारती		28 अंक
	नोट-पाठ्य पुस्तक - नवीन सुबोध भारती (प्रश्न संख्या 9 से 14) के प्रश्न पत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।		
	(खण्ड-घ) रचनात्मक लेखन	प्र0 x अंक	10 अंक
15	पत्र लेखन - • औपचारिक पत्र- प्रधानाचार्य/प्रधानाचार्या को अवकाश हेतु प्रार्थना पत्र अथवा • अनौपचारिक पत्र - बधाई पत्र (शब्द सीमा 45-50 शब्द)	1 x 5 =5	
16	• अनुच्छेद लेखन (विकल्प सहित) (शब्द सीमा 45-50) अथवा • लघुकथा लेखन -अधूरी कहानी पूरी करो (शब्द सीमा 45-50 शब्द)	1 x 5= 5	

### निर्देश -

- 1) कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- 2) खाली स्थान पाठों के मध्य से (स्वनिर्मित) भी पूछे जा सकते हैं।
- 3) प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल तीन श्रुतलेख परीक्षाएँ (प्रति परीक्षा 10 शब्द एवं दो अनुच्छेद) अपेक्षित हैं। उक्त

परीक्षाओं में से किन्हीं दो परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।

नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होंगी।



## **SUBJECT – MATHEMATICS**

**Prescribed Book : e Math XPLOER - 4**

RACHNA SAGAR PVT. LTD.

**By : Dr N Madhuri Parti**

### **TERM-I**

#### **COURSE FOR PERIODIC TEST-I**

Chapter-1 Numbers and Numeration

Chapter-2 Addition

Chapter-3 Subtraction

Chapter-4 Multiplication

•Tables: 2 to 12

#### **COURSE FOR HALF-YEARLY EXAMS**

Chapter-5 Division

Chapter-6 Factors and Multiples

Chapter-7 Fractions

Chapter-12 Symmetry and Pattern

•Tables: 2 to 15

**+ All the chapters of PT-I mentioned below**

Chapter-1 Numbers and Numeration

Chapter-2 Additions

Chapter-3 Subtraction

Chapter-4 Multiplication

### **TERM-II**

#### **COURSE FOR PERIODIC TEST-II**

Chapter-8 Decimals

Chapter-10 Money

Chapter-11 Time

Chapter-13 Measurements

- Tables: 2 to 16

### **COURSE FOR ANNUAL EXAMS**

Chapter-9 Geometry

Chapter-14 Perimeter and Area

Chapter-15 Data Handling

Chapter-6 Factors and Multiples

**(From Term-I)**

- Tables: 2 to 18

**+ All the chapters of PT-II mentioned below**

Chapter-8 Decimals

Chapter-10 Money

Chapter-11 Time

Chapter-13 Measurements

### **QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERDIC TEST-II**

Time: 1hour 30 minutes

M.M.- 40

**Question paper consists of four sections:**

Section A - 2 questions of 1 mark each

$$2 \times 1 = 02$$

Section B - 3 questions of 2 marks each

$$3 \times 2 = 06$$

Section C - 4 questions of 3 marks each

$$4 \times 3 = 12$$

Section D - 5 questions of 4 marks each

$$5 \times 4 = 20$$

**Total 40**

### **QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS**

Time: 3 hours

M.M.- 80

**Question paper consists of four sections:**

Section A - 8 questions of 1 mark each

$$8 \times 1 = 08$$

Section B - 5 questions of 2 marks each

$$5 \times 2 = 10$$

Section C - 10 questions of 3 marks each

$$10 \times 3 = 30$$

Section D - 8 questions of 4 marks each

$$8 \times 4 = 32$$

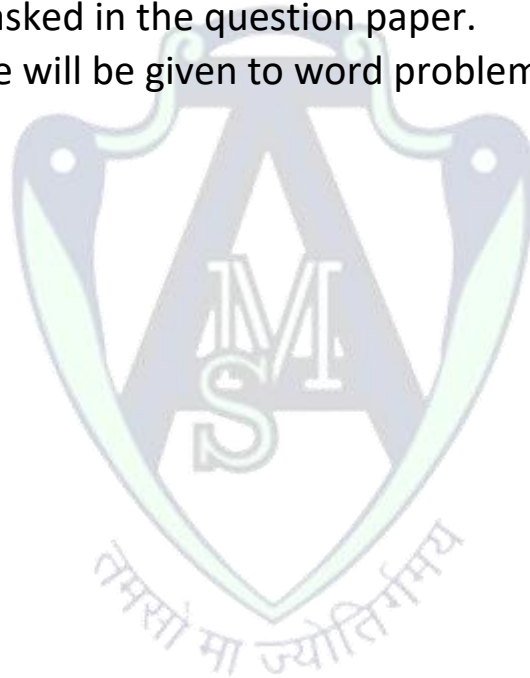
**Total 80**

**Deleted Portion:**

- **Mental Maths, Value Building, Building Bridges, Case-Based Question, Critical thinking, Assertion and Reasoning Question, Math in Action, Fun with Math, Daily Life Connect, Project work, AI in Maths** are deleted.
- Worksheets given after every chapter are for self-practice and will not be asked in the exam.

**NOTE:**

1. The digits of questions can be changed in the question paper.
2. Examples can also be asked in the question paper.
3. At least 35% weightage will be given to word problems in the question paper.



## **SUBJECT: SCIENCE**

**Prescribed Book:** Illustrative Science 4

**By:** Ashima Arora, Kavita Thareja, Harshita Khandelwal

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST -I**

Chapter 1-Plants: The Producers

Chapter 8-Hygiene and Safety

Chapter 10-Force, Work and Energy

#### **Diagrams:**

- a) Parts of a leaf
- b) Any 5 Road Safety Signs
- c) Tap root and Fibrous root

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 2-Adaptations in Plants

Chapter 5-Food: Our Basic Need

Chapter 6-The food Journey: Farming, Farmers and Animal Diets

Chapter 11-Air, Water and Weather

#### **+Chapters of PT-I mentioned below:**

Chapter 1-Plants: The Producers

Chapter 8-Hygiene and Safety

Chapter 10-Force, Work and Energy

#### **Diagrams:**

- a) Sea breeze
- b) Land breeze
- c) Filtration

#### **+Diagrams of PT-I mentioned below:**

- d) Parts of a leaf
- e) Any 5 Road Safety Signs
- f) Tap root and Fibrous root

## TERM-II

### COURSE FOR PERIODIC TEST-II

Chapter 3-Reproduction in Animals

Chapter 4-Adaptations and Behaviour of Animals

Chapter 9-Solids, Liquids and Gases

Chapter 12-Green and Clean Earth

#### Diagrams:

- a) Life cycle of Butterfly
- b) Change of states of water

### COURSE FOR ANNUAL EXAMS

Chapter 7-Human Teeth and Digestive System

Chapter 13-The Solar System

#### +Chapters of PT-II mentioned below:

Chapter 3-Reproduction in Animals

Chapter 4-Adaptations and Behaviour of Animals

Chapter 9-Solids, Liquids and Gases

Chapter 12-Green and Clean Earth

#### Diagrams:

- a) Parts of a Tooth
- b) Digestive system of Human being
- c) Layers of Earth

#### +Diagrams of PT-II mentioned below:

- d) Life cycle of Butterfly
- e) Change of states of water

## Question Paper Pattern for Periodic Test-I and II

Time: 1 hour 30 minutes

M.M. 40

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• MCQ / Picture based question	1	x	1 = 01
• One word/one line answer type question	1	x	1 = 01
• Fill in the blanks	1	x	1 = 01
• Odd one out/ Rewrite the correct sentence by changing the underlined word.	1	x	1 = 01
• Assertion & Reason	1	x	1 = 01
<b>SECTION B</b>			
• Very Short answer type questions	3	x	2 = 06
<b>SECTION C</b>			
• Short answer type questions	3	x	3 = 09
• Figure based question	1	x	3 = 03
• Labelled diagram	1	x	3 = 03
<b>SECTION D</b>			
• Long answer type questions	2	x	5 = 10
<b>SECTION E</b>			
• Case/ Source based question	1	x	4 = 04
		<b>Total</b>	<b>= 40</b>

## Question Paper Pattern for Half Yearly and Annual Exams

Time: 3 hrs

M.M. 80

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• MCQ / Picture based question	2	x	1 = 02
• One word/one line answer type question	2	x	1 = 02
• Fill in the blanks	2	x	1 = 02
• Odd one out/ Rewrite the correct	2	x	1 = 02

sentence by changing the underlined word

- Assertion & Reason 2 x 1 = 02

### SECTION B

- Very Short answer type questions 7 x 2 = 14

### SECTION C

- Short answer type questions 8 x 3 = 24
- Figure based question 1 x 3 = 03

### SECTION D

- Long answer type questions 4 x 5 = 20
- Labelled diagram 1 x 5 = 05

### SECTION E

- Case/Source based question 1 x 4 = 04

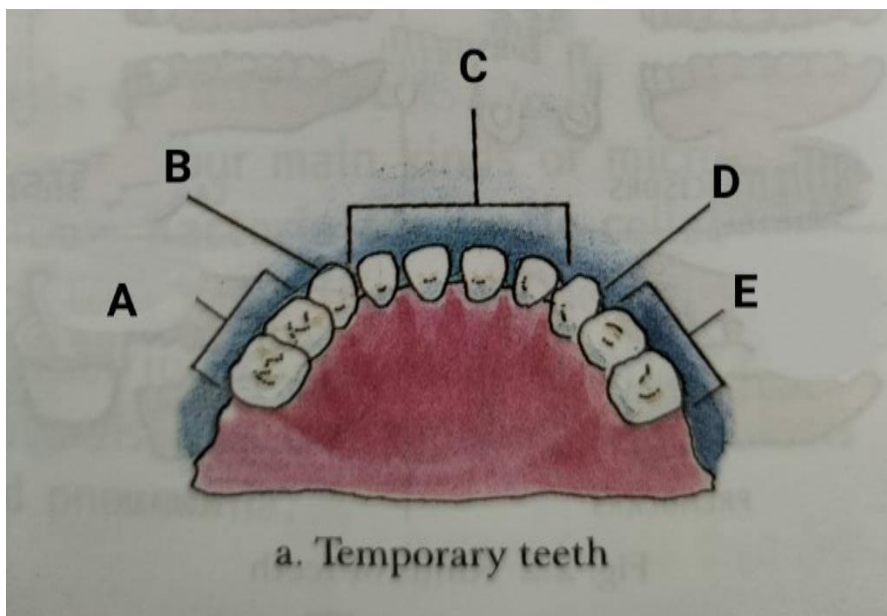
**Total = 80**

### Note:

1. 20% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based question and case study based question.
2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
3. For each term, weightage of 5 marks will be for Science Note-book.

### Sample of Figure/Diagram based question

Q. Look at the given picture and answer the questions.



1. Which type of teeth is represented by 'A'? (1)
2. Which type of teeth is represented by 'B'? (1)
3. What is the function of the teeth represented by 'C'? (1)

### Sample of Case Study based question

Q. The following question is case/ source based question. Read it carefully to answer the questions that follow:

Air is essential part of our life. We breathe in oxygen and release carbon dioxide. Air consist of many gases. Industries, vehicles release out polluted air. Air pollution needs to be controlled as it causes many diseases.

- a) What are pollutants? (1)
- b) Name the disease caused by Air pollution. (1)
- c) Write any two measures to control Air pollution. (2)

## **SUBJECT: SOCIAL SCIENCE**

**Prescribed Book:** Time Tales- 4 Social Studies

**Published By:** Indiannica Learning

### **TERM – I**

#### **COURSE FOR PERIODIC TEST – I**

Chapter 1- Early Humans

Chapter 4- Exploring Nature

Chapter 6- Food and Health

Chapter 8- What Makes Things Work?

#### **COURSE FOR HALF YEARLY EXAMINATION**

Chapter 2- Living as One

Chapter 5- Living with Nature

Chapter 10- Landforms and People

Chapter 14- Our Government

**+ All the chapters of Periodic Test – I mentioned below**

Chapter 1- Early Humans

Chapter 4- Exploring Nature

Chapter 6- Food and Health

Chapter 8- What Makes Things Work?

#### **Map Work**

**On the Political Map of India-Locate and label the following**

1. Physical Features: Himalayan Mountains, Northern Plains, Thar Desert, Southern Plateau, Coastal Plains, Islands. (related to Ch-10 Landforms and People)
2. Rivers Of India: Ganga, Brahmaputra, Narmada, Tapi, Mahanadi, Godavari. (related to Ch-10 Landforms and People)

**TERM – II**  
**COURSE FOR PERIODIC TEST – II**

Chapter 3- My Neighbourhood  
Chapter 7- Staying Healthy and Happy  
Chapter 9- How Are Things Made?  
Chapter 11- Our Soils

**COURSE FOR ANNUAL EXAMINATION**

Chapter 12- Water Resources  
Chapter 13- The Sky  
Chapter 15- People Who Enriched Our Thoughts

**+ All the chapters of Periodic Test – II mentioned below**

Chapter 3- My Neighbourhood  
Chapter 7- Staying Healthy and Happy  
Chapter 9- How Are Things Made?  
Chapter 11- Our Soils

**Map Work**

**On the Political Map of India-Locate and label the following**

1. Dams: Bhakra Nangal Dam, Tehri Dam, Rana Pratap Sagar Dam, Sardar Sarovar Dam, Hirakud Dam. (related to Ch-12 Water Resources)
2. Types of soil found in India (related to Ch-11 Our Soils)

**QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II**

**Time: 1 hour 30 minutes**

**M.M: 40**

No. of Ques. X Marks = Total

**Section – A (Multiple Choice Based Questions)**

● Identify the image	1	x	1	= 01
● Statement based	1	x	1	= 01
● Match the column	1	x	1	= 01
● Complete the following statement using the appropriate word	1	x	1	= 01

● State whether the following statement is True or False	1	x	1	= 01
<b>Section – B (Very short answer type Questions)</b> (Answer upto 20 words)	6	x	2	= 12
<b>Section – C (Short answer type Questions)</b> (Answer upto 30 words)	3	x	3	= 09
<b>Section – D (Long/Detailed answer type Questions)</b> (Answer upto 60 words)	2	x	5	= 10
<b>Section – E (Case/Source Based Question)</b> (carry 4 marks with three sub parts of 1,1,2 marks)	1	x	4	= 04
				<b>Total =40</b>

### QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

**Time: 3 hours**

**M.M: 80**

	No. of Ques.	X	Marks	= Total
<b>Section – A (Multiple Choice Based Questions)</b>				
● Identify the image	2	x	1	= 02
● Statement based	2	x	1	= 02
● Match the column	2	x	1	= 02
● Complete the following statement using the appropriate word	2	x	1	= 02
● State whether the following statement is True or False	2	x	1	= 02
<b>Section – B (Very short answer type Questions)</b> (Answer upto 20 words)	7	x	2	= 14
<b>Section – C (Short answer type Questions)</b> (Answer upto 30 words)	6	x	3	= 18
<b>Section – D (Long/Detailed answer type Questions)</b> (Answer upto 60 words)	5	x	5	= 25
<b>Section – E (Case/Source Based Questions)</b> (carry 4 marks each with three sub parts of 1,1,2 marks)	2	x	4	= 08

## Section - F (Map Based Question)

(5 sub parts of 1 mark each)

1 x 5 = 05

**Total =80**

### Note:

- 20% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions and case/source based questions.
- For maps – Refer to notebook.
- For each term a weightage of 5 marks will be awarded for Social Science notebook.

### SAMPLE OF CASE BASED QUESTION

Q. The following question is case/source based question. Read it carefully to answer the questions that follow. (4 Marks)

At first, early humans used sharp-edged stones to hunt animals for food. Slowly, they learnt that tying a small sharp-edged stone to a long stick of wood could help them to kill a wild animal without going near it. This weapon came to be known as spear. Later, many other tools were developed. They used these tools for other purposes like digging, scraping, cutting, and sewing.

Q1. Mention the time period known as Stone Age. (1)

Q2. What is a spear? (1)

Q3. Mention any two uses of fire by early humans. (2)

## **SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (4)

By: Ravi. K.Chugh

FUTUREINK PUBLICATIONS

### **TERM – 1**

#### **Course for Periodic Test – 1**

Chapter-1: More About Computer System

Chapter-2: Computer Memory and Data Storage

#### **Course for Half Yearly Exams**

Chapter-3: Customizing Windows Interface

Chapter-4: Editing with Word 2016

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: More About Computer System

Chapter-2: Computer Memory and Data Storage

### **TERM – 2**

#### **Course for Periodic Test – 2**

Chapter-5: Introduction to PowerPoint 2016

Chapter-6: Introduction to Scratch Coding

Chapter-7: Coding with Scratch

#### **Course for Annual Exams**

Chapter -8: Working with Internet

**+ All the chapters of PT – 2 mentioned below**

Chapter-5: Introduction to PowerPoint 2016

Chapter-6: Introduction to Scratch Coding

Chapter-7: Coding with Scratch

Chapter-2: Computer Memory and Data Storage (**Term – 1**)

**Time: 1:30 hrs**

**M.M. – 40**

**Section A: Objective Type Questions**

**12 × 1 = 12 marks**

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

<b>Section A:</b> <b>Objective Type Questions</b>	<b>No. of questions</b>	<b>Marks</b>
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

**Section B: Short Answer Type Questions**

**08 × 2 = 16 marks**

This section consists of 8 questions of 2 marks each.

**Section C: Long Answer Type Questions**

**04 × 3 = 12 marks**

This section consists of 4 questions of 3 marks each.

**NOTE:**

1. 15% weightage will be given to self-made questions.
2. Lab Learning given in the book will be taken up during the lab session.

## **SUBJECT – G.K. & REASONING APTITUDE**

**Part - A (General Knowledge)**

**M.M. 25**

**Prescribed Book: TRAIN YOUR BRAIN 4**

**Publisher: Acevision**

### **Term - I Course for Periodic Test - I**

<b>Nature's Nest</b>	<b>Page No.</b>
• Migratory birds	7
• Desert Animals	8
• Flightless birds	9
• Healing herbs and spices	10
• Wildlife myths	11
<b>Quiz-quest 1</b>	<b>12</b>
<b>India Infinite</b>	<b>Page No.</b>
• Indian achievers	14
• River flow	15
• Indian crops	16
• Across India	17
• Modern names	18
<b>Quiz-quest 2</b>	<b>19</b>
<b>+ Current Affairs of Periodic Test - I</b>	

### **Course for Half Yearly Examination**

<b>Super Science</b>	<b>Page No.</b>
• Super scientists	21
• Sickness attack	22
• Smart devices	23
• Net world	24

• Meet the materials	25
<b>Quiz-quest 3</b>	<b>26</b>
<b>Book Worm</b>	<b>Page No.</b>
• Simple synonyms	30
• Author world	31
• Word watch	32-33
• Interesting idioms	34
<b>Quiz-quest 4</b>	<b>35</b>

**+ All chapters of PT-I mentioned below**

<b>Nature's Nest</b>	<b>Page No.</b>
• Migratory birds	7
• Desert Animals	8
• Flightless birds	9
• Healing herbs and spices	10
• Wildlife myths	11
<b>Quiz-quest 1</b>	<b>12</b>
<b>India Infinite</b>	<b>Page No.</b>
• Indian achievers	14
• River flow	15
• Indian crops	16
• Across India	17
• Modern names	18
<b>Quiz quest-2</b>	<b>19</b>

**+ Current Affairs of Half Yearly Examination only.**

**Term – II**  
**Course for Periodic Test – II**

<b>Wonder World</b>	<b>Page No.</b>
• Beach land	37
• Tribes of the world	38
• Legendary leaders	39

• A-Z country quiz	40-41
<b>Quiz- quest 5</b>	<b>42</b>
<b>Sport Light</b>	<b>Page No.</b>
• Adventure sports	44
• Sporting heroes	45
• Traditional games	46
• Chessmate	47
<b>Quiz-quest 6</b>	<b>48</b>
<b>Everyday Skills</b>	<b>Page No.</b>
• Go green	50
• Think and do	51
• Family rules	52-53
• Power proverbs	54
<b>Quiz-quest 7</b>	<b>55</b>
<b>+ Current Affairs of Periodic Test - II only.</b>	

**Course for Annual Examination**

<b>Mixed Bag</b>	<b>Page No.</b>
• Full forms	56
• Indian taste buds	57
• Dress up	58
• Epic saga	59
• Music world	60-61
<b>Quiz-quest 8</b>	<b>62</b>
• <b>Model Test Paper –I</b>	<b>68 – 69</b>
• <b>Model Test Paper –II</b>	<b>70 – 71</b>
• <b>News Recap</b>	<b>72</b>

**+ All chapters of PT-II mentioned below**

<b>Wonder World</b>	<b>Page</b>
<b>No.</b>	
• Beach land	37
• Tribes of the world	38
• Legendary leaders	39

• A-Z country quiz	40-41
<b>Quiz- quest 5</b>	<b>42</b>
<b>Sport Light</b>	<b>Page No.</b>
• Adventure sports	44
• Sporting heroes	45
• Traditional games	46
• Chessmate	47
<b>Quiz-quest 6</b>	<b>48</b>
<b>Everyday Skills</b>	<b>Page No.</b>
• Go green	50
• Think and do	51
• Family rules	52-53
• Power proverbs	54
<b>Quiz-quest 7</b>	<b>55</b>

**+ Current Affairs of Annual Examination only.**

**Note:-**

**# Tell Me More – Who?, What?, Where?, When?, Why?, How?, given in the book is only for additional information and will not be asked in the exams.**

**# Fun Spot – Safety at home (Page No 28) , Fun Spot -Word track (Page No 29) and Think Tank (Page No 63 – 67) are only for practice and will not be asked in the exams.**

**#Prior to Periodic Test -I / Half Yearly Examination/ Periodic Test -I/ Annual Examination, Current Affairs will be uploaded on the school App. Students must note the same in their current affairs notebook.**

## **PART B – REASONING APTITUDE**

**Prescribed Book: Thinking Skills – 4**

**Author : K.P. Singh**

**Published by : VOLT Learning**

### **Term – I**

#### **Course for Periodic Test – I**

**15 marks**

Chapter 1. Patterns

Chapter 7. Analogy and Classification

**+ Assessment 1 & 7**

#### **Course for Half –Yearly Examination**

**15 marks**

Chapter 2. Coding-Decoding

Chapter 3. Mirror Images

**+ Assessment 2 & 3**

**+ All the chapters of PT – I mentioned below**

Chapter 1. Patterns

Chapter 7. Analogy and Classification

**+ Assessment 1 & 7**

### **Term – II**

#### **Course for Periodic Test – II**

**15 marks**

Chapter 4. Alphabet Test

Chapter 5. Embedded Figures

**+ Assessment 4 & 5**

#### **Course for Annual Examination**

**15 marks**

Chapter 6. Direction Sense Test

**+ Assessment 6**

**+ All the chapters of PT – II mentioned below**

Chapter 1. Patterns (From Term – I)

Chapter 4. Alphabet Test

Chapter 5. Embedded Figures  
+ Assessment 1, 4 & 5

**Paper Pattern and Marking Scheme**  
**For Periodic Test – I/Periodic Test – II/**  
**Half Yearly Examination/Annual Examination (2026 – 2027)**

**Part A – GENERAL KNOWLEDGE**

**M. M. = 25**

G.K Book

20 Qs × 1 mark = 20

Current Affairs

10 Qs × ½ mark = 05

**Total marks = 25**

**No. of questions = 30**

**NOTE:**

- The above question paper will consist of only Multiple-Choice Questions, even in the mentioned rubrics, options will be given.
- Questions can be asked in the following ways.
- One word
- Fill in the blanks
- Match the pairs
- True/False
- Abbreviations
- Name the terms etc.

**Part B – REASONING APTITUDE**

**M.M. = 15**

- 15 questions of 1 mark each

15 × 1 = 15

**Total marks = 15**

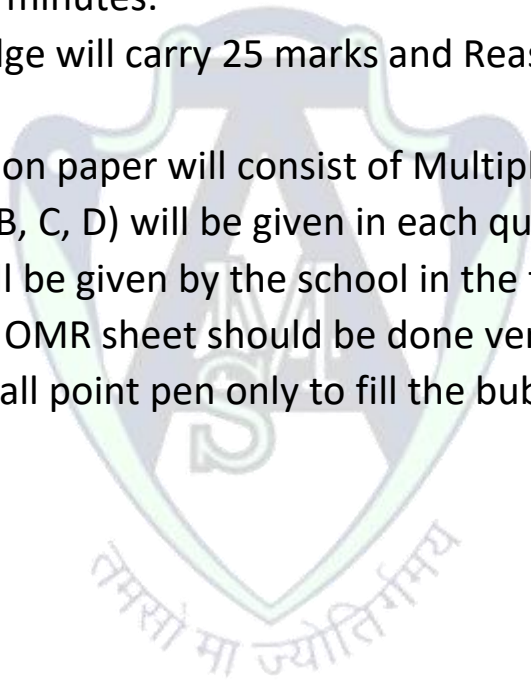
**No.of questions = 15**

**NOTE:**

- a) The entire paper of Reasoning Aptitude will be self made, keeping the concept same.
- b) Sample paper 1 and 2 are for self-practice.
- c) Safal-Mock Test Papers are not included in the syllabus.

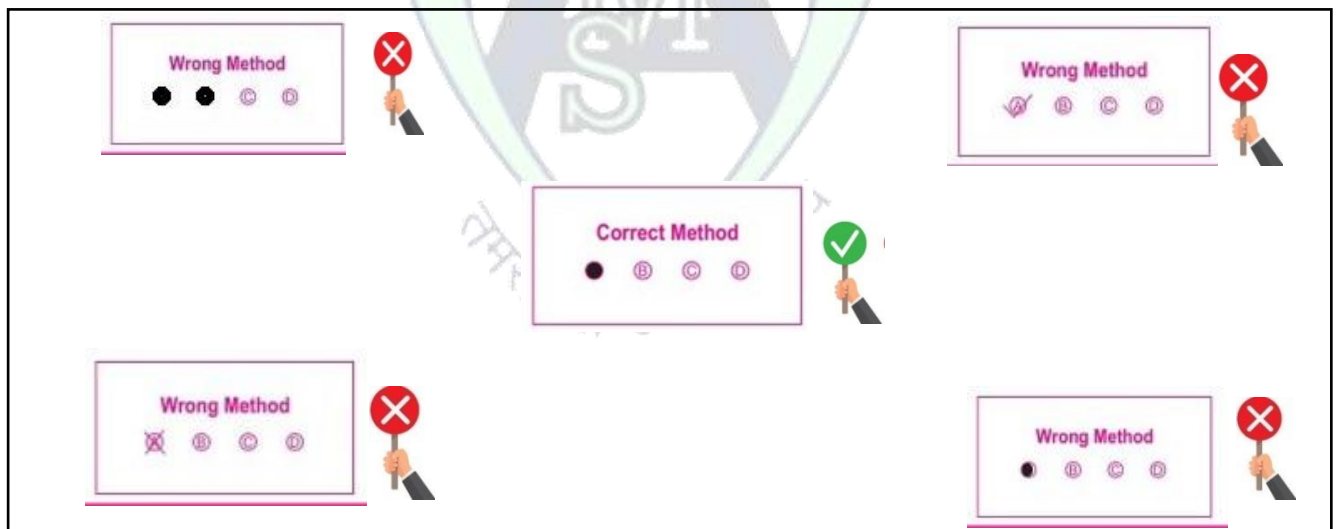
**General Instructions : -**

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
2. The maximum marks for the combined paper will be 40 and time duration will be 1 hour 30 minutes.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple-Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.
6. Answer sheet will be given by the school in the form of OMR sheet.
7. All the entries of OMR sheet should be done very carefully.
8. Use Black/Blue Ball point pen only to fill the bubbles in OMR sheet.



## IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For class III, use dark lead pencil only to fill the bubbles.
3. For classes IV to VIII, use Black/Blue ball point pen only. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question.
7. For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
8. Do not fold/ mutilate or make any stray marks on OMR Sheet.
9. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
10. Some samples of wrong/ correct ways are shown below :.



**OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

## **SUBJECT: ART**

**Prescribed Book: Art Utsav – 4 (Pristine Education)**

### **Term – I Course For Half Yearly Exams**

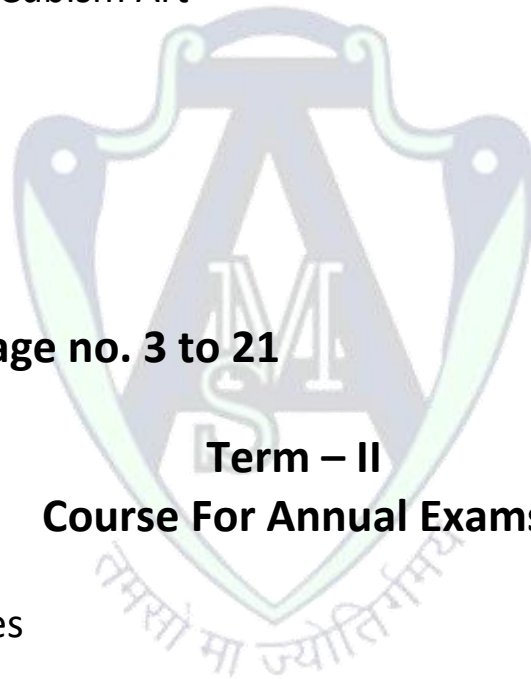
#### **Colouring Work**

1. Design in Pot
2. Village Scene
3. Steamboat
4. Toucan Bird in Pop Cubism Art

#### **Shading Work**

5. Butterfly
6. Bunch of Flowers
7. Zebra
8. Any Tree

**+ Art Utsav Book Page no. 3 to 21**



### **Term – II Course For Annual Exams**

#### **Colouring Work**

1. Landscape with Lines
2. Sun Rise Scene
3. Peacock
4. Dussehra Scene

#### **Shading Work**

5. Doll
6. Moon
7. Duck in Pond
8. Taj Mahal

**+ Art Utsav Book Page no. 22 to 40**

## QUESTION PAPER PATTERN FOR HALF YEARLY AND ANNUAL EXAMS

**Time: 3 hrs.**

**M.M: 40**

### **Instructions:**

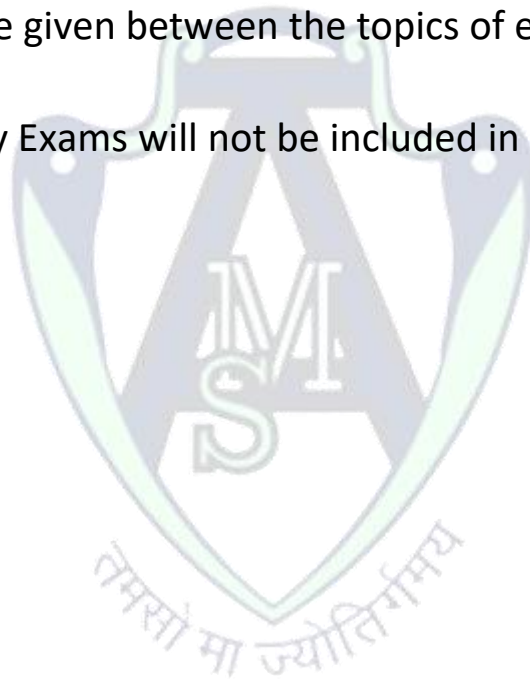
Attempt one question from colouring and one from shading.

Q1. Draw any one topic and colour it. (1 out of 2) 25 Marks

Q2. Draw any one topic and shade it. (1 out of 2) 15 Marks

### **NOTE:**

1. Class activity will be conducted in Term – I and will carry a weightage of 10 marks.
2. Drawing file will have a weightage of 10 marks in Term – II.
3. Internal choice will be given between the topics of each colouring and shading work.
4. Syllabus of Half Yearly Exams will not be included in Annual Exams.



## **SUBJECT: HEALTH AND PHYSICAL EDUCATION – 4**

**MM: 10**

**1. Practical: 5 marks**

**2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

### **PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 4 (Provided by the school, available on school website [www.ashamodernjuniorhighschool.com](http://www.ashamodernjuniorhighschool.com))**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1      MOVEMENT**

**UNIT-2      FOOD AND NUTRITION**

**Term – 2**

**Course for Annual Examination**

**UNIT-3      MOVEMENT**

**UNIT-4      USE OF FIRST AID**

