

# **SYLLABUS**

**Session: 2024 – 2025**

**Class – III**

# INDEX

Index are clickable,  
click on the subject to go directly to that page

<b>Subject</b>	<b>Page No</b>
<a href="#">English.....</a>	<a href="#">3</a>
<a href="#">Hindi.....</a>	<a href="#">14</a>
<a href="#">Maths.....</a>	<a href="#">25</a>
<a href="#">Science.....</a>	<a href="#">28</a>
<a href="#">Social Science.....</a>	<a href="#">34</a>
<a href="#">Computer.....</a>	<a href="#">38</a>
<a href="#">GK &amp; Reasoning.....</a>	<a href="#">41</a>
<a href="#">Art .....</a>	<a href="#">52</a>
<a href="#">Health and Phy. Edu.....</a>	<a href="#">55</a>
<a href="#">Annexure-1 (Summer Vacation Homework) .....</a>	<a href="#">56</a>
<a href="#">Annexure-2 (Winter Vacation Homework) .....</a>	<a href="#">59</a>

## **SUBJECT: ENGLISH**

### **PRESCRIBED BOOKS:**

- 1. English Ferry Reader-3 (Macmillan Education)**
- 2. Step-up English Grammar and Composition-3 (Goyal Brothers Prakashan)**
- 3. My Amazing Book of Cursive Writing-3 (Navdeep Publications)**
- 4. A Better You-Part A: Life Skills & Value Education-3** (Provided by the school, available on school website [www.ashamodernjuniorhighschool.com](http://www.ashamodernjuniorhighschool.com))



**TERM-1  
COURSE FOR PERIODIC TEST-1**

### **LITERATURE**

#### **English Ferry Reader 3-Macmillan Education**

1. Finding a New Spring  
The Pedlar's Caravan (POEM)

### **GRAMMAR**

#### **Step-up English Grammar and Composition-3**

1. Alphabetical Order
2. The Sentence
3. Asking Questions
4. Nouns
5. Nouns: Common and Proper
6. Nouns: Singular and Plural

#### **My Amazing Book of Cursive Writing-3**

Page no. 3 to 11

### **LIFE SKILLS & VALUE EDUCATION-3**

Unit 1-Care of Belongings

## Unit 2- Body Ownership

**NOTE:** To be assessed in Half -Yearly Examination only.

### **CREATIVE WRITING SKILL**

#### **Application Writing**

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school requesting him to grant you two days leave as you have to attend your sister's marriage.
3. Application to the Principal of your school requesting him to organise an educational tour.
4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting him to provide safe drinking water.

### **UNSEEN COMPREHENSIONS**

#### **COURSE FOR HALF-YEARLY EXAMS**

### **LITERATURE**

#### **English Ferry Reader 3-Macmillan Education**

2. Reggie Mouse's Shrinking Clothes  
Cookies for Santa (POEM)
  3. Simon Says  
A View of a Cat (POEM)
- + **All the chapters from Periodic Test-1**
1. Finding a New Spring  
The Pedlar's Caravan (POEM)

### **GRAMMAR**

## **Step-up English Grammar and Composition-3**

7. Nouns: Gender
8. Possessive Nouns
9. Pronouns
10. Articles
11. Adjectives
12. Comparison of Adjectives
13. Verbs
14. Am, Is, Are

### **+ All the chapters from Periodic Test-1**

1. Alphabetical Order
2. The Sentence
3. Asking Questions
4. Nouns
5. Nouns: Common and Proper
6. Nouns: Singular and Plural

## **My Amazing Book of Cursive Writing-3**

Page no. 12 to 23

## **LIFE SKILLS & VALUE EDUCATION-3**

Unit 3- Make Plants Your Friends

Unit 4- Stranger Danger

### **+ All the units from Periodic Test-1**

Unit 1- Care of Belongings

Unit 2- Body Ownership

**NOTE:** To be assessed in Half - Yearly Examination only.

## **CREATIVE WRITING SKILLS**

### **a) Story Writing (40-50 words)**

1. The Milkmaid and her Pail
2. The Ant and the Elephant
3. The Donkey in the Lion's Skin
4. The Monkey and the Crocodile

5. The Thirsty Crow
6. The Wolf and the Lamb

### **b) Application Writing from Periodic Test-1**

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school requesting him to grant you two days leave as you have to attend your sister's marriage.
3. Application to the Principal of your school requesting him to organise an educational tour.
4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting him to provide safe drinking water.

### **UNSEEN COMPREHENSIONS**

### **TERM-2 COURSE FOR PERIODIC TEST-2**

### **LITERATURE**

#### **English Ferry Reader 3-Macmillan Education**

4. Everything Under the Sun  
Twinkle, Twinkle Electric Car (POEM)
5. Uncle Owl
6. Tine and the Faraway Mountain

### **GRAMMAR**



## **Step-up English Grammar and Composition-3**

15. Was, Were
16. Has, Have, Had
17. Simple Present Tense
18. Present Continuous Tense
19. Simple Past Tense
20. The Simple Future Tense
21. Can, Cannot, Should, Should not
22. Short Forms

## **My Amazing Book of Cursive Writing-3**

Page no. 24 to 35

## **LIFE SKILLS & VALUE EDUCATION-3**

Unit 5- Bullying

Unit 6- Caring for our Hygiene

**NOTE:** To be assessed in Annual Examination only.

## **CREATIVE WRITING SKILL**

### **a) Picture Composition (40-50 words)**

(To write a paragraph on the given picture)

### **b) Paragraph Writing (40-50 words)**

1. A special birthday
2. My trip to a hill station
3. My favourite book
4. My favourite sport
5. Importance of games
6. Junk food

## **UNSEEN COMPREHENSIONS**

## COURSE FOR ANNUAL EXAMS

### LITERATURE

#### English Ferry Reader 3-Macmillan Education

If I Had a Magic Carpet (POEM)

Unity is Strength

#### + All the chapters from Periodic Test-2

4. Everything Under the Sun

Twinkle, Twinkle Electric Car (POEM)

5. Uncle Owl

6. Tine and the Faraway Mountain

### GRAMMAR

#### Step-up English Grammar and Composition-3

23. Adverbs

24. Prepositions

25. Conjunctions

26. Interjections

27. Punctuation

28. Vocabulary

#### + the chapters from Term-1 mentioned below

4. Nouns

6. Nouns: Singular and Plural

10. Articles

#### + All the chapters from Periodic Test-2

15. Was, Were

16. Has, Have, Had

17. Simple Present Tense

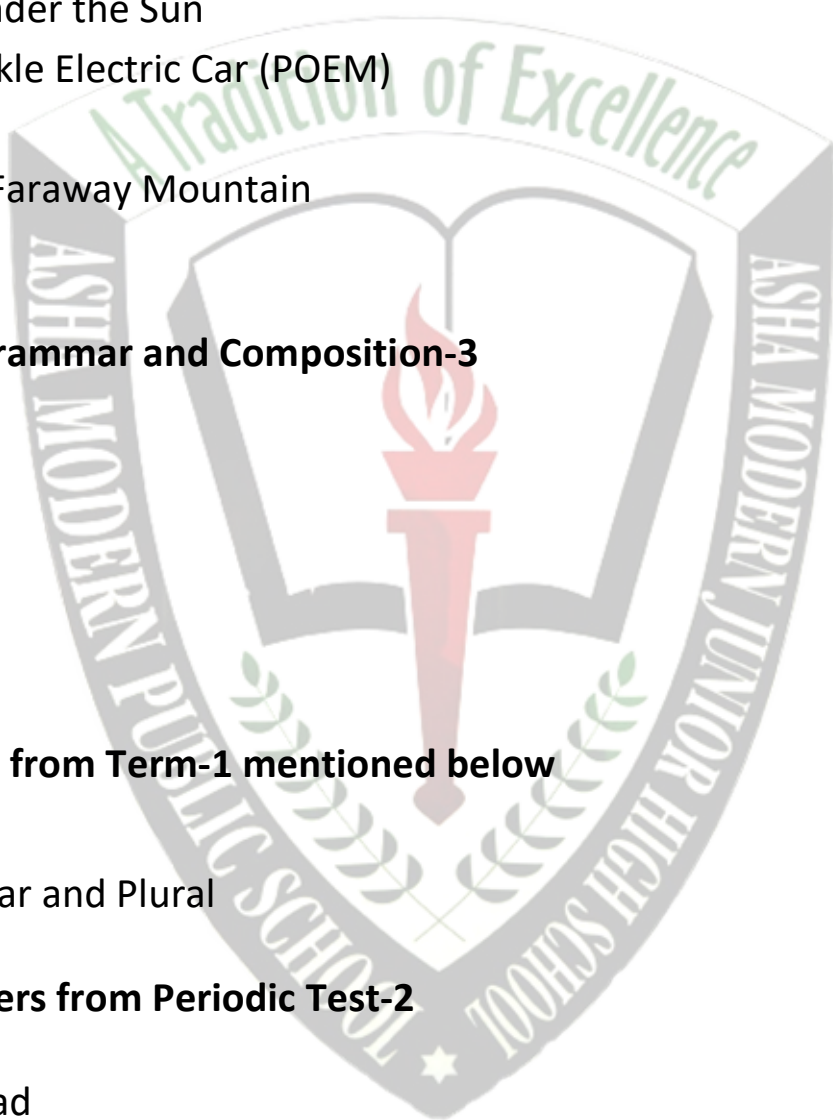
18. Present Continuous Tense

19. Simple Past Tense

20. The Simple Future Tense

21. Can, Cannot, Should, Should not

22. Short Forms





## **My Amazing Book of Cursive Writing-3**

Page no. 36 to 44

### **LIFE SKILLS & VALUE EDUCATION-3**

Unit 7- Be Respectful

Unit 8- Safety Rules

#### **+ All the units from Periodic Test-2**

Unit 5- Bullying

Unit 6- Caring for our Hygiene

**NOTE:** To be assessed in Annual Examination only.

### **CREATIVE WRITING SKILLS**

#### **a) Picture Composition (40 - 50 words) from Periodic Test-2**

(To write a paragraph on the given picture)

#### **b) Paragraph Writing (40-50 words) from Periodic Test-2**

1. A special birthday
2. My trip to a hill station
3. My favourite book
4. My favourite sport
5. Importance of games
6. Junk food

#### **c) Application Writing from Periodic Test-1**

1. Application to the Principal of your school requesting him to grant you three days leave as you are not well.
2. Application to the Principal of your school requesting him to grant you two days leave as you have to attend your sister's marriage.
3. Application to the Principal of your school requesting him to organise an educational tour.

4. Application to the Principal of your school requesting him to arrange music classes.
5. Application to the Principal of your school requesting him to grant you one day leave as you have an urgent piece of work.
6. Application to the Principal requesting him to provide safe drinking water.

## UNSEEN COMPREHENSIONS

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time: 1½ hr

M.M. :40

#### Section-A (READING)

One unseen comprehension will be given (120-140 words)

To answer the questions based on the given passage in the form of:

	No. of Ques.		Marks	
• Question-Answers	3	x	2	= 6
• True/False	2	x	1	= 2
• Complete the sentence	1	x	1	= 1
• Synonym/Antonym	1	x	1	= 1
			<b>Total</b>	<b>10</b>

#### Section-B (CREATIVE WRITING SKILL)

One writing skill will be given.

1	x	6	=	6
		<b>Total</b>		<b>6</b>

#### Section-C (GRAMMAR)

Seven questions with two subparts each

from the Grammar syllabus will be given.	7	x	2	=	14
			<b>Total</b>		<b>14</b>

#### Section-D (LITERATURE)

No. of Ques.      Marks

1. To answer the questions based on the

given extract from the lessons/poems	2	x	1	=	2
2. To answer the questions in about 20 to 30 words (2 out of 4)	2	x	2	=	4
3. Word Meanings (2 out of 3)	2	x	½	=	1
4. Make Sentences	2	x	1	=	2
5. Vocabulary	2	x	½	=	1
					<b>Total 10</b>

**QUESTION PAPER PATTERN FOR  
HALF-YEARLY EXAMS AND ANNUAL EXAMS**

Time: 3hrs.

M.M.: 80

**Section-A (READING)**

Two unseen comprehensions will be given.

**1. Unseen Comprehension (140 to 160 words)**

To answer the questions based on the given passage in the form of:

• Question-Answers	3	x	2	=	6
• True/False	2	x	1	=	2
• Complete the sentence	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 10</b>

**2. Unseen Comprehension (100 to 120 words)**

To answer the questions based on the given

**CASE** based passage in the form of:

• Multiple Choice Questions (MCQs)	4	x	1	=	4
• Fill up	1	x	1	=	1
• Synonym/Antonym	1	x	1	=	1
					<b>Total 6</b>

**Section-B (CREATIVE WRITING SKILL)**

**Half-Yearly Examination**

No. of Ques.      Marks

- To attempt any one out of the two stories  $1 \times 6 = 6$
  - To attempt any one out of the two applications  $1 \times 6 = 6$
  - To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (30-40 words)  $1 \times 4 = 4$
- Total 16**

### Annual Examination

- To write a paragraph on the given picture  $1 \times 6 = 6$
  - To attempt any one writing technique out of the following:  
Paragraph Writing  
**OR**  
Application Writing  $1 \times 6 = 6$
  - To answer 'Expressing Opinion' based question on the given real-life situation with reference to Life Skills and Value Education (30-40 words)  $1 \times 4 = 4$
- Total 16**

### Section-C (GRAMMAR)

Twelve questions with two subparts each from the Grammar syllabus will be given.  $12 \times 2 = 24$

**Total 24**

### Section-D (LITERATURE)

- To answer the questions based on the two extracts given from the lessons and poems  $6 \times 1 = 6$
- To answer the questions in about 20 to 30 words each (4 out of 5)  $4 \times 2 = 8$

No. of Ques.      Marks

3. Word meanings (6 out of 7)	6	x	$\frac{1}{2}$	=	3
4. Make Sentences (4 out of 5)	4	x	1	=	4
5. Vocabulary	6	x	$\frac{1}{2}$	=	3

**Total 24**

**NOTE:**

1. Same sentences from the prescribed grammar book will not be given in the examination.
2. Any extract from the chapters of English Ferry Reader will be given in the form of Seen Comprehension.
3. 50% of the words for Make Sentences will be from the notebook and 50% will be self-made.

**SUBJECT ENRICHMENT**

**TERM-1 (20 marks)**

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Integrated Project Work (refer to Annexure-1) 5 marks

**TERM-2 (20 Marks)**

- Dictation 10 marks
- Reading & Cursive Writing 5 marks
- Project Work (refer to Annexure-2) 5 marks

**NOTE:**

1. Dictation words will be given from the lessons of English Ferry Reader.
2. Dictation will be taken once a week in the class for practice.
3. In each term, during last week of every month one dictation exam of 10 marks will be conducted.
4. The average marks of the best two dictation exams will be included in the Subject Enrichment of each term.



विषय - हिन्दी

पुस्तकें -

1) वितान हिन्दी पाठमाला -3

लेखिका - संयुक्ता लूदरा

2) व्याकरण संबोध - 3

लेखक एवं सम्पादक - डॉ० प्रदीप कुमार जैन

3) हिन्दी लेखन विधा -3

लेखिका - सलोनी गुप्ता

Term-1

अर्धवार्षिक पूर्व परीक्षा (Periodic Test-1)

खण्ड-क अपठित बोध-

गद्यांश पर आधारित प्रश्न

खण्ड-ख व्याकरण अनुभाग-

1. भाषा
2. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में
3. वचन परिवर्तन (केवल शब्द)
4. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधी )

खण्ड-ग पाठ्य पुस्तक-वितान

पाठ-1 फूलों जैसे तुम मुसकाओ (कविता)

पाठ-2 रवींद्र की कलम से

खण्ड-घ रचनात्मक लेखन-

औपचारिक पत्र लेखन- अवकाश हेतु प्रधानाचार्य को प्रार्थना पत्र

हिंदी लेखन विधा पृष्ठ संख्या - 2 से 12

अर्धवार्षिक परीक्षा (Half Yearly Examination)



## खण्ड-क अपठित बोध-

गद्यांश पर आधारित प्रश्न

## खण्ड-ख व्याकरण अनुभाग-

1. सर्वनाम (परिभाषा, भेद एवं छाँटना)
  2. लिंग परिवर्तन (केवल शब्द)
  3. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक)
- + अर्धवार्षिक पूर्व परीक्षा के व्याकरण भाग के निम्नलिखित उपविषय भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

1. भाषा
2. वचन परिवर्तन (केवल शब्द)
3. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में
4. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधी)

## खण्ड-ग पाठ्य पुस्तक -वितान

पाठ-3 खुशी ही खुशी

पाठ-4 नन्ही बूँदें (कविता)

पाठ-8 ऐसे बनी तितली

+ अर्धवार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी अर्धवार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-1 फूलों जैसे तुम मुसकाओ (कविता)

पाठ-2 रवींद्र की कलम से

## खण्ड-घ रचनात्मक लेखन-

- 1) औपचारिक पत्र लेखन - अवकाश हेतु प्रधानाचार्य को प्रार्थना पत्र
- 2) अनुच्छेद लेखन(विकल्प सहित)  
(अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार पूछे जाएँगे।)

- हिंदी लेखन विधा पृष्ठ संख्या - 13 से 22

### Term-2

### वार्षिक पूर्व परीक्षा (Periodic Test-2)

#### खण्ड-क अपठित बोध-

गद्यांश पर आधारित प्रश्न

#### खण्ड-ख व्याकरण अनुभाग-

1. वर्ण और वर्णमाला
2. अशुद्धि शोधन (केवल शब्द) (पृष्ठ सं0-63)
3. विलोम शब्द
4. अनेक शब्दों के लिए एक शब्द (प्रथम-20)

#### खण्ड-ग पाठ्य पुस्तक-वितान

- पाठ-9 नई शुरुआत  
पाठ-10 जीवन धरा के (कविता)  
पाठ-11 तोते का जन्मदिन  
पाठ-12 दुर्घटना से देर भली

#### खण्ड-घ रचनात्मक लेखन-

कहानी लेखन - (कोई मनपसंद कहानी अपने शब्दों में लिखना)

- हिंदी लेखन विधा पृष्ठ संख्या - 23 से 32

### वार्षिक परीक्षा (Annual Examination)

#### खण्ड-क अपठित बोध

गद्यांश पर आधारित प्रश्न

## खण्ड-ख व्याकरण अनुभाग

1. पर्यायवाची शब्द (पृष्ठ संख्या - 67)

2. विशेषण (परिभाषा एवं छाँटना)

+ अर्धवार्षिक पूर्व परीक्षा, अर्धवार्षिक परीक्षा एवं वार्षिक पूर्व परीक्षा के व्याकरण अनुभाग के निम्नलिखित उपविषय भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

3. भाषा

4. वर्ण और वर्णमाला

5. गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में

6. वचन परिवर्तन (केवल शब्द)

7. लिंग परिवर्तन (केवल शब्द)

8. सर्वनाम (परिभाषा, भेद एवं छाँटना)

9. विलोम शब्द

10. अशुद्धि शोधन (केवल शब्द) (पृष्ठ सं0 - 63)

11. अनेक शब्दों के लिए एक शब्द (प्रथम-20)

12. मुहावरे (केवल अर्थ) (पृष्ठ संख्या - 86 एवं आँख संबंधी)

13. विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक)

## खण्ड-ग पाठ्य पुस्तक-वितान

पाठ-13 बुद्धि-बल का कमाल (कविता)

पाठ-14 गुलाब का घमंड

+ वार्षिक पूर्व परीक्षा के निम्नलिखित पाठ भी वार्षिक परीक्षा में सम्मिलित किए गए हैं -

पाठ-9 नई शुरुआत

पाठ-10 जीवन धरा के (कविता)

पाठ-11 तोते का जन्मदिन

पाठ-12 दुर्घटना से देर भली

**खण्ड-घ रचनात्मक लेखन-**

1. कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)
2. औपचारिक पत्र लेखन - प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र, अनौपचारिक पत्र लेखन-निमंत्रण पत्र
3. अनुच्छेद लेखन (विकल्प सहित)  
(अनुच्छेद विद्यार्थियों के बौद्धिक स्तरानुसार पूछे जाएँगे।)
  - हिंदी लेखन विधा पृष्ठ संख्या - 33 से 40

**प्रश्न पत्रों का प्रारूप एवं अंक विभाजन**  
(Blue Print of the Question Papers)

**अर्धवार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन**

**समय- 1 घण्टा 30 मिनट**

**पूर्णांक- 40**

**सामान्य निर्देश :**

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -
- खण्ड- क अपठित बोध 5 अंक
- खण्ड- ख व्याकरण अनुभाग 15 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 15 अंक
- खण्ड- घ रचनात्मक लेखन 5 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	खण्ड - क अपठित बोध	प्र० x अंक	5 अंक

1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	3x1= 3  2x1= 2	
	<b>खण्ड-ख व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	भाषा	2x2= 4	
3	गिनती (31 से 50 तक) हिंदी अंकों व शब्दों में	4x1= 4	
4	मुहावरे (केवल अर्थ)	3x1= 3	
5	वचन परिवर्तन (केवल शब्द)	4x1= 4	
	<b>खण्ड-ग पाठ्य पुस्तक -वितान</b>		<b>15 अंक</b>
6	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	1x1= 1 1x2= 2	
7	दो शब्दार्थ एवं वाक्य प्रयोग(विकल्प सहित)	2x2= 4	
8	गद्य एवं पद्य पाठों से संबंधित दो प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	2x2= 4	
9	रिक्त स्थान भरो (दिए गए शब्दों से)	4x1= 4	
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>5 अंक</b>
10	औपचारिक पत्र - प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र	1x5= 5	

वार्षिक पूर्व परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 1 घण्टा 30 मिनट

पूर्णांक- 40

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड - क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>5 अंक</b>
1	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	3x1= 3 2x1= 2	
	<b>खण्ड-ख व्याकरण अनुभाग</b>		<b>15 अंक</b>
2	वर्ण और वर्णमाला	2x2= 4	
3	विलोम	4x1= 4	
4	अशुद्धि-शोधन	4x1= 4	
5	अनेक शब्दों के लिए एक शब्द	3x1= 3	
	<b>खण्ड-ग पाठ्य पुस्तक -वितान</b>		<b>15 अंक</b>
	<b>नोट-</b> पाठ्य पुस्तक -वितान (प्रश्न संख्या 6 से 9) के प्रश्नपत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक पूर्व परीक्षा की भाँति ही रहेगा।		
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>5 अंक</b>
10	कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)	1x5= 5	

**अर्धवार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन**

**समय- 3 घंटे**

**पूर्णांक- 80**

**सामान्य निर्देश :**

- प्रस्तुत प्रश्न पत्र चार खण्डों में विभाजित है -



- खण्ड- क अपठित बोध 10 अंक
- खण्ड- ख व्याकरण अनुभाग 32 अंक
- खण्ड- ग पाठ्य पुस्तक-वितान 28 अंक
- खण्ड- घ रचनात्मक लेखन 10 अंक

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड -क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2x1= 2 3x1= 3	5 x 2
	<b>खण्ड-ख व्याकरण अनुभाग</b>		<b>32 अंक</b>
2	भाषा के प्रश्न	4x1= 4	
3	सर्वनाम परिभाषा	1x2= 2	
	भेद छाँटकर भेद बताना	4x1= 4	
4	गिनती	4x1= 4	
5	वचन परिवर्तन	4x1= 4	
6	लिंग परिवर्तन	4x1= 4	
7	मुहावरे (केवल अर्थ)	5x1= 5	
8	विराम चिह्न	5x1= 5	
	<b>खण्ड-ग पाठ्य पुस्तक -वितान</b>		<b>28 अंक</b>
9	गद्यांश पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2x1= 2 3x1= 3	
10	पद्यांश पर आधारित प्रश्न	5x1= 5	

11	दो शब्दार्थ एवं वाक्य प्रयोग (विकल्प सहित)	2x2= 4	
12	गद्य एवं पद्य पाठों से संबंधित तीन प्रश्न (विकल्प सहित) (15 से 25 शब्दों में)	3x2= 6	
13	खाली स्थान भरो (दिए गए शब्दों से)	4x1= 4	
14	मूल्यपरक प्रश्न (विकल्प सहित) (40 से 60 शब्दों में)	1x4= 4	
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>10 अंक</b>
15	औपचारिक पत्र - प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र	1x5= 5	
16	अनुच्छेद लेखन (विकल्प सहित)	1x5= 5	

वार्षिक परीक्षा के प्रश्नपत्र का प्रारूप एवं अंक विभाजन

समय- 3 घंटे

पूर्णांक -80

सामान्य निर्देश : पूर्ववत

क्र० सं०	उपविषय	अंक	कुल भार
	<b>खण्ड-क अपठित बोध</b>	<b>प्र० x अंक</b>	<b>10 अंक</b>
1	दो गद्यांशों पर आधारित प्रश्न बहुविकल्पीय प्रश्न वर्णनात्मक प्रश्न	2x1= 2 3x1= 3	5 x 2
	<b>खण्ड-ख व्याकरण अनुभाग</b>		<b>32 अंक</b>
2	सर्वनाम/विशेषण परिभाषा भेद छाँटकर भेद बताना	1x2= 2 4x1= 4	

3	भाषा /वर्ण और वर्णमाला	3x1= 3	
4	गिनती	4x1= 4	
5	लिंग परिवर्तन/वचन परिवर्तन	4x1= 4	
6	पर्यायवाची शब्द (प्रति शब्द दो पर्यायवाची)	3x1= 3	
7	विलोम शब्द/ अनेक शब्दों के लिए एक शब्द	4x1= 4	
8	अशुद्धि शोधन	4x1= 4	
9	मुहावरे/ विराम चिह्न	4x1= 4	
	<b>खण्ड-ग पाठ्य पुस्तक-वितान</b>		<b>28 अंक</b>
	<b>नोट-</b> पाठ्य पुस्तक -वितान (प्रश्न संख्या 10 से 15) के प्रश्नपत्र का प्रारूप एवं अंक विभाजन अर्धवार्षिक परीक्षा की भाँति ही रहेगा।		
	<b>खण्ड-घ रचनात्मक लेखन</b>		<b>10 अंक</b>
16	औपचारिक पत्र - प्रधानाचार्य को अवकाश हेतु प्रार्थना पत्र , अनौपचारिक पत्र लेखन-निमंत्रण पत्र		2x5= 10
17	अनुच्छेद लेखन (विकल्प सहित)		
18	कहानी लेखन (कोई मनपसंद कहानी अपने शब्दों में लिखना)		
	<b>नोट - कोई भी दो लेखन शैली परीक्षा में पूछी जाएँगी।</b>		

### निर्देश -

- 1) कविता में से वाक्य प्रयोग के लिए शब्द नहीं दिए जाएँगे।
- 2) खाली स्थान पाठों के मध्य से (स्वनिर्मित) भी पूछे जा सकते हैं।

**विषय संवर्धन गतिविधि (Subject Enrichment)**

## अर्धवार्षिक परीक्षा (Term-1) पूर्णांक - 20 अंक

(1) परियोजना कार्य		5 अंक
अनुलग्नक-1 (Annexure-1) देखें		
(2) श्रुतलेख	- 10 अंक	} 15 अंक
(3) वाचन कौशल	- 2 अंक	
(4) सुलेख	- 3 अंक	

## वार्षिक परीक्षा (Term-2) पूर्णांक - 20 अंक

(1) परियोजना कार्य		5 अंक
अनुलग्नक-2 (Annexure-2) देखें		
(2) श्रुतलेख	- 10 अंक	} 15 अंक
(3) वाचन कौशल	- 2 अंक	
(4) सुलेख	- 3 अंक	

### नोट:-

- नोटबुक का कार्य एवं रख-रखाव और हिन्दी लेखन विधा पुस्तक आंतरिक मूल्यांकन का अंश होंगी।
- कक्षा 3 के लिए प्रति सप्ताह तीन श्रुतलेख अनिवार्य हैं। प्रत्येक माह के अंत में एक श्रुतलेख परीक्षा अपेक्षित है। इस प्रकार अर्धवार्षिक एवं वार्षिक परीक्षा से पूर्व कक्षा में कुल चार श्रुतलेख परीक्षाएँ (प्रति परीक्षा 20 शब्द) अपेक्षित हैं। उक्त परीक्षाओं में से किन्हीं तीन परीक्षाओं के, जिनमें विद्यार्थी ने सर्वाधिक अंक प्राप्त किए हों, उनके अंक विषय संवर्धन गतिविधि में सम्मिलित किए जाएँगे।

## **SUBJECT - MATHEMATICS**

**Prescribed Book :SMART MATHS -3**

S.Chand School

**By :Sheela Khandelwal**

### **TERM-I**

#### **Course for Periodic Test-I**

Ch-1 4-Digit Numbers

Ch-2 Addition

Ch-3 Subtraction (Checkpoint - 3B and 3C only)

Ch-4 Multiplication (Checkpoint - 4C only)

Ch-5 Division (Checkpoint - 5A only)

- Tables: 2 to 10

#### **Course for Half-Yearly Exams**

Ch-3 Subtraction

Ch-4 Multiplication

Ch-5 Division

Ch-6 Fractions

- Tables: 2 to 12

#### **+ All the Chapters of PT-I mentioned below:**

Ch-1 4-Digit Numbers

Ch-2 Addition

### **TERM-II**

#### **Course for Periodic Test-II**

Ch-7 Measurement

Ch-8 Money

Ch-9 Time

Ch-11 Patterns

- Tables: 2 to 15

## Course for Annual Exams

Ch-10 Geometry

Ch-12 Data Handling

Ch-5 Division (**From Term-I**)

- Tables: 2 to 16

**+All the Chapters of PT-II mentioned below:**

Ch-7 Measurement

Ch-8 Money

Ch-9 Time

Ch-11 Patterns

### QUESTION PAPER PATTERN FOR PERIODIC TEST-I AND PERIODIC TEST-II

Time : 1hour 30 minutes

M.M.- 40

**Question paper consists of four sections :**

Section A - 2 questions of 1 mark each  $2 \times 1 = 02$

Section B - 3 questions of 2 marks each  $3 \times 2 = 06$

Section C - 4 questions of 3 marks each  $4 \times 3 = 12$

Section D - 5 questions of 4 marks each  $5 \times 4 = 20$

**Total 40**

### QUESTION PAPER PATTERN FOR HALF-YEARLY AND ANNUAL EXAMS

Time : 3 hours

M.M.-80

**Question paper consists of four sections :**

Section A - 8 questions of 1 mark each  $8 \times 1 = 08$

Section B - 5 questions of 2 marks each  $5 \times 2 = 10$

Section C - 10 questions of 3 marks each.  $10 \times 3 = 30$

Section D - 8 questions of 4 marks each  $8 \times 4 = 32$

**Total 80**



### Deleted Portion :

- **Mind Grind, Smart Time, Fun Time, Let Us Do, Let Us Assess, Objective Moves and Let's Work in Mind** given after every chapter are deleted.

### NOTE :

1. The digits of questions can be changed in the question paper.
2. Examples can also be asked in the question paper.
3. At least 35% weightage will be given to word problems in the question paper.
4. Questions to be asked from "**HOTS**" given after every chapter.
  - 1 Question of 2 marks in Periodic Test -1 and Periodic Test- 2 each.
  - 1 Question of 4 marks in Half-Yearly and Annual Examination each.

### SUBJECT ENRICHMENT

#### TERM - 1

Integrated Project Work ( refer to Annexure-1)

#### TERM- 2

Project Work ( refer to Annexure-2)

## **SUBJECT: SCIENCE**

**Prescribed Book:** Science Success

**By:** Neelima Jain

**Publication:** Goyal Brothers Prakashan

### **TERM-I**

#### **COURSE FOR PERIODIC TEST –I**

Chapter 1 - Living and Non - Living Things

Chapter 2 - Parts of Plants

Chapter 3 - Birds

**Diagrams:**

- a) Structure of Stomata
- b) Parts of a plant
- c) Parts of a leaf
- d) Types of roots

#### **COURSE FOR HALF YEARLY EXAMS**

Chapter 4 - Human Body: A Living Wonder

Chapter 5 - Food and Feeding Habits of Animals

Chapter 6 - Housing and Clothing

Chapter 7 - Safety and First Aid

Chapter 8 - Soil: A Natural Wonder

**+ Chapters of PT-I mentioned below:**

Chapter 1 - Living and Non-Living Things

Chapter 2 - Parts of Plants

Chapter 3 - Birds

**Diagrams:**

- a) Human Excretory System
- b) Human Respiratory System

c) Road safety signs (Any five)

d) Soil contains air

**+ Diagrams of PT-I mentioned below:**

e) Structure of Stomata

f) Parts of a plant

g) Parts of a leaf

h) Types of roots

**TERM-II**

**COURSE FOR PERIODIC TEST-II**

Chapter 9 - Solids, Liquids and Gases

Chapter 10 - Measurement

Chapter 11- Light, Sound and Force

Chapter 12 - Air, Water and Weather

**Diagrams:**

a) Forms of water

b) Luminous and Non-luminous objects (two each)

c) Water Cycle

**COURSE FOR ANNUAL EXAMS**

Chapter 13 - Sun, Moon and Stars

Chapter 14 - The Earth

Chapter 5 - Food and Feeding Habits of Animals **(Included from Term-I)**

**+ Chapters of PT-II mentioned below:**

Chapter 9 - Solids, Liquids and Gases

Chapter 10 - Measurement

Chapter 11 - Light, Sound and Force

Chapter 12 - Air, Water and Weather

**Diagrams:**

a) Solar System

b) Revolution of the Earth

+ Diagrams of PT-II mentioned below:

c) Forms of water

d) Luminous and Non-luminous objects (two each)

e) Water Cycle

### Question Paper Pattern for Periodic Test-I and II

Time: 1hour 30 minutes

M.M. 40

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• Analogy type question	01	× 1 =	01
• M. C. Q	01	× 1 =	01
• Figure based question	01	× 1 =	01
• One word/one line answer type question	01	× 1 =	01
• Odd one out/(True/false)	01	× 1 =	01
<b>SECTION B</b>			
• Very short answer type questions	04	× 2 =	08
<b>SECTION C</b>			
• Short answer type questions	02	× 3 =	06
• Figure based question	01	× 3 =	03
• Labelled diagram	01	× 3 =	03
<b>SECTION D</b>			
• Long answer type questions	02	× 5 =	10
• Case Based question	01	× 5 =	05
		Total =	40

### Question Paper Pattern for Half Yearly and Annual Exams

Time: 3 hrs

M.M. 80

	No. of Ques.	Marks	Total
<b>SECTION A</b>			
• Analogy type questions	02	× 1 =	02
• M. C. Qs	02	× 1 =	02

- Figure based questions 02 × 1 = 02
- One word/one line answer type questions 02 × 1 = 02
- Odd one out/(True/false) 02 × 1 = 02

**SECTION B**

- Very short answer type questions 08 × 2 = 16

**SECTION C**

- Short answer type questions 07 × 3 = 21
- Figure based question 01 × 3 = 03

**SECTION D**

- Long answer type questions 04 × 5 = 20
- Labelled diagram 01 × 5 = 05
- Case Based question 01 × 5 = 05

Total = 80

**Note:**

1. 30% weightage will be given to self-made questions which will be in the form of 1 or 2 marks questions, figure/picture based questions and case based questions.
2. Only the diagrams which are mentioned in the syllabus will be given in the exams.
3. For each term, weightage of 5 Marks will be for Science Notebook.

**SUBJECT ENRICHMENT**

**Term - I**

Integrated project work (refer to Annexure - I )

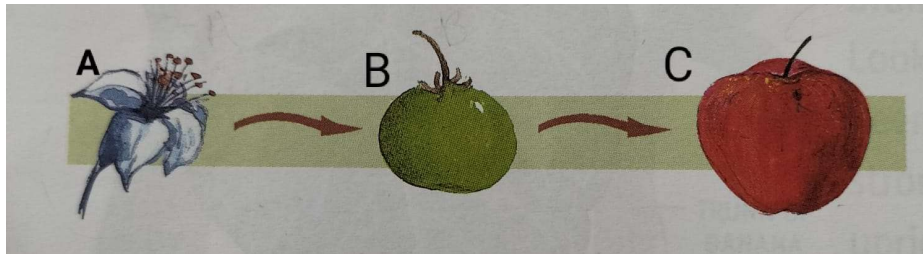
**Term - II**

Project work (refer to Annexure-II)



### Sample of Figure/ Diagram based question

**Q. Look at the given picture and answer the questions.**



- Which part of a plant is represented by 'A' and 'C'?
- Which part of 'C' is used to grow a new plant?
- Name a fruit that has one seed.
- Most flowers grow in to.....
  - a) Stem
  - b) leaf
  - c) root
  - d) fruit

### Sample of Case Based question

**Q. Read the paragraph and tick the correct answers.**

Alina and Riya were playing in the classroom. Both were jumping on chairs and tables. Alina fell down and got injured on her knee. Riya runs to get the first aid box. She washes Alina's wound and put an antiseptic cream on it.

**2.** What did Riya apply on Alina's wound?

- a) toothpaste
- b) an antiseptic
- c) oil
- d) milk

**3.** Which is not kept in a first aid box?

- a) bandage
- b) cotton
- c) thermometer
- d) perfume



**4.** First aid is the .....help which an injured person needs.

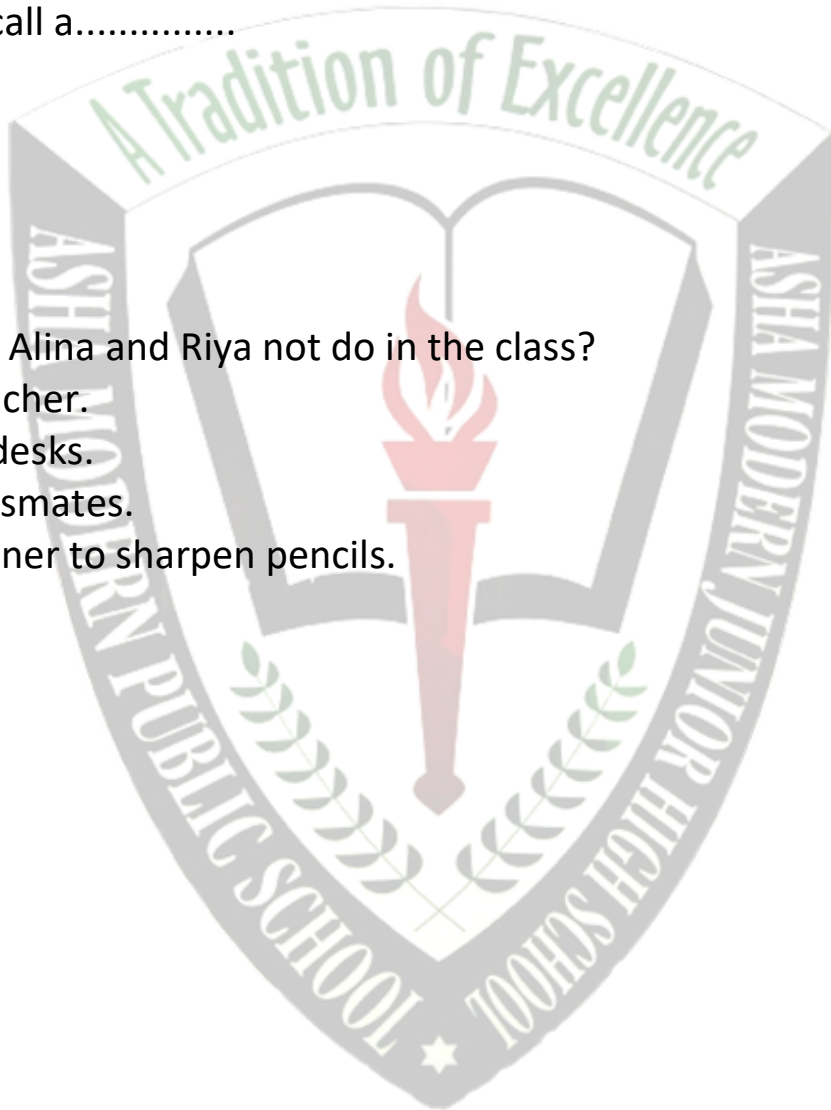
- a) Last
- b) Second
- c) Least
- d) First

**5.** Riya should call a.....

- a) Police man
- b) Shopkeeper
- c) Traffic police
- d) Teacher

**6.** What should Alina and Riya not do in the class?

- a) Obey the teacher.
- b) Climb on to desks.
- c) Help the classmates.
- d) Use a sharpener to sharpen pencils.



**Subject: Social Science**

**Prescribed Book:** Time Tales- 3 Social Studies

**Published By:** Indiannica Learning

**TERM – I**

**COURSE FOR PERIODIC TEST – I**

Chapter – 1 The Universe and our Earth

Chapter – 2 Our Environment

Chapter - 3 Physical features of India

Chapter – 18 Times and timelines

Chapter – 19 Sources of history

**COURSE FOR HALF YEARLY EXAM**

Chapter- 4 States of India

Chapter – 5 Delhi

Chapter– 6 Mumbai

Chapter – 9 Life in our villages

Chapter – 10 Our food

Chapter– 20 Early humans

**+ All the chapters of Periodic Test – I mentioned below**

Chapter – 1 The universe and our Earth

Chapter – 2 Our Environment

Chapter - 3 Physical features of India

Chapter – 18 Times and timelines

Chapter – 19 Sources of history

**Maps:**

1. Directions
2. Neighbouring Countries (China, Bhutan, Nepal, Afghanistan, Pakistan, Bangladesh, Myanmar, Sri Lanka and Maldives)

3. Political Map of India – Mark the seven sisters (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland and Tripura) with their capitals.

## TERM – II

### COURSE FOR PERIODIC TEST – II

- Chapter – 7 Kolkata  
Chapter – 8 Chennai  
Chapter – 11 Our clothes  
Chapter – 12 Dances and music of India  
Chapter – 13 Festivals of India  
Chapter - 21 Indus valley civilisation

### COURSE FOR ANNUAL EXAM

- Chapter – 14 Means of transport  
Chapter – 15 Means of communication  
Chapter – 16 People who help us  
Chapter- 17 Occupations

#### + All the chapters of Periodic Test – II mentioned below

- Chapter – 7 Kolkata  
Chapter – 8 Chennai  
Chapter – 11 Our clothes  
Chapter – 12 Dances and music of India  
Chapter – 13 Festivals of India  
Chapter - 21 Indus valley civilisation

#### Chapter – 1 The Universe and our Earth (Chapter of Term - I)

Maps:

- 1- Important cities of India (Delhi, Mumbai, Kolkata, Chennai, Jaipur, Pune, Bhopal, Ahmedabad)
- 2- Continents and Oceans

#### Question Paper Pattern For Periodic Test – I and Periodic Test – II

Time: 1 hour 30 minutes

M.M. 40

	<b>No. of Ques.</b>	<b>Marks</b>
<b>Section-A</b>		
1. Q1 to Q10 are of 1 mark each (one word/one sentence, MCQ's, Fill in the blanks, T/F, Abb.,etc.)	10 x 1	= 10
<b>Section-B</b>		
2. Q11 to Q15 are of 2 marks each (Definitions/Terms with examples, Match the following, etc) upto 20 words	5 x 2	= 10
<b>Section-C</b>		
3. Q16 to Q19 are of 3 marks each (short questions) 20 – 30 words	4 x 3	= 12
<b>Section-D</b>		
4. Q20 and Q21 are of 4 marks each (long questions) 40 – 60 words	2 x 4	= 08
	<b>Total = 40</b>	

**Question Paper Pattern For Half Yearly and Annual Examination**

**Time: 3-hrs**

**M.M. 80**

	<b>No. of Ques.</b>	<b>Marks</b>
<b>Section-A</b>		
1. Q1 to Q15 are of 1 mark each (one word/one sentence,MCQ's, Fill in the blanks, T/F, Abb.,etc.)	15 x 1	= 15
<b>Section-B</b>		
2. Q16 to Q25 are of 2 marks each (Definitions/Terms with examples, Match the following, etc) upto 20 words	10 x 2	= 20

### Section-C

3. Q26 to Q32 are of 3 marks each  $7 \times 3 = 21$   
(short questions) 20– 30 words

### Section-D

4. Q33 Case Study  $3 \times 1 = 3$

### Section-E

5. Q34 and Q37 are of 4 marks each  $4 \times 4 = 16$   
(long questions) 40 – 60 words

### Section-F

6. Map work  $5 \times 1 = 5$

**Total = 80**

### Note:

- 30 % self made questions will be asked.
- For maps – Refer to notebook.

### SUBJECT ENRICHMENT

#### TERM – I

Integrated Project Work (refer to Annexure – 1) **MM: 20 Marks**

#### TERM – II

Project Work (refer to Annexure – 2) **MM: 20 Marks**

### Sample – Case Study

**3 Marks**

Kolkata was the first Indian city to have an underground metro railway station. Trams and buses are other means of transport used by the people of Kolkata. The main railway station is Howrah Station. The main airport is Netaji Subhash Chandra Bose International Airport. The main port in Kolkata is Diamond Harbour. It is situated on the Hooghly River. Inland waterways also connect Kolkata to a few places.

- Name the main railway station in Kolkata.
- The city of Kolkata is situated on the banks of which river?
- What are trams?

**SUBJECT: COMPUTER**

Prescribed Book: BitWorld Advanced (3)

By: Ravi K. Chugh

FUTUREINK PUBLICATIONS

**TERM – 1**

**Course for Periodic Test – 1**

Chapter-1: More About Computers

Chapter-2: Understanding Hardware and Software

Chapter-4: Magical Tux Paint

**Course for Half Yearly Exams**

Chapter-3: Windows 10 – The Operating System

Chapter-5: Advanced Paint

**+ All the chapters of PT – 1 mentioned below**

Chapter-1: More About Computers

Chapter-2: Understanding Hardware and Software

Chapter-4: Magical Tux Paint

**TERM – 2**

**Course for Periodic Test – 2**

Chapter-6: Drawing and More with Paint 3D

Chapter-7: Introduction to Microsoft Word

Chapter-8: Coding with ScratchJr

**Course for Annual Exams**

Chapter-9: Moving Ahead with ScratchJr

**+ All the chapters of PT – 2 mentioned below**

Chapter-6: Drawing and More with Paint 3D

Chapter-7: Introduction to Microsoft Word

Chapter-8: Coding with ScratchJr



## Chapter-1: More About Computers (from Term – 1)

### QUESTION PAPER PATTERN

**Time: 1:30 hrs**

**M.M. – 40**

#### **Section A: Objective Type Questions**

**12 × 1 = 12 marks**

This section consists of 12 questions of 1 mark each.

Questions can be asked in the following formats: -

<b>Section A: Objective Type Questions</b>	<b>No. of questions</b>	<b>Marks</b>
• Multiple Choice Questions	5	5
• One word	7	7
• Fill in the blanks		
• Match the columns		
• Full forms (if any)		
• True/ False		
• Picture Based Question		

#### **Section B: Short Answer Type Questions**

**08 × 2 = 16 marks**

This section consists of 8 questions of 2 marks each.

#### **Section C: Long Answer Type Questions**

**04 × 3 = 12 marks**

This section consists of 4 questions of 3 marks each.

#### **Practical**

**20 marks**

Practical of 20 marks each will be conducted in both the terms separately which will include-

Practical Exam.	Notebook	Viva
10	05	05

**NOTE:**

1. 30% weightage will be given to self-made questions.
2. Lab Learning given in the book will be taken up during the lab session.



## SUBJECT – G.K. & REASONING APTITUDE

Part A - General Knowledge

M.M. 25

Prescribed Book: Brain Booster Plus (3)

Publisher: acevision Publisher Pvt. Ltd.

### TERM - I COURSE FOR PERIODIC TEST - I

Page No.

#### Me & My World

1. What's New	9
2. Hidden body parts	10
3. Weekend shopping	11
4. How we travel?	12-13
5. Look around	14
6. Mask manners	15
7. All in the family	16

#### Wonder Words

8. Similes	18
9. Word friends	19
10. Professions	20
11. Bed time stories	21
12. Similar sounding words	22
13. Clubbed together	23
14. Wise sayings	24
15. Sounds	25

#Q & A express **27**

#### + Current Affairs of the month April

★Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

## COURSE FOR HALF YEARLY EXAMINATION

Page No.

### In The Wild

16. Blooming flowers	28
17. Green puzzle	29
18. He and she	30
19. Useful insects and worms	31
20. Animal secrets	32-33
21. Bird body	34

### Science Wizard

22. States of matter	36
23. The captain of the night sky	37
24. Inventions	38
25. Computers	39
26. Metals in our life	40
27. Scientific devices	41
28. The world above	42-43
<b>#Q &amp; A express</b>	<b>45</b>

### + All Chapters of PT-I mentioned below

### Me & My World

1. What's New	9
2. Hidden body parts	10
3. Weekend shopping	11
4. How we travel?	12-13
5. Look around	14
6. Mask manners	15
7. All in the family	16

### Wonder Words

8. Similes	18
9. Word friends	19

10. Professions	20
11. Bed time stories	21
12. Similar sounding words	22
13. Clubbed together	23
14. Wise sayings	24
15. Sounds	25
<b>#Q &amp; A express</b>	<b>27</b>

**+ Currents Affairs of the months May, June and July**

★Currents Affairs will be provided to the students in the class.  
These will be done in the G.K notebook.

**TERM - II**  
**COURSE FOR PERIODIC TEST - II**

	<b>Page No.</b>
<b>Beyond Boundaries</b>	
29. Explorers of the past	46-47
30. Better names	48
31. Places of worship	49
32. Countries and their emblems	50
33. Capital cities	51
34. Nationalities	52
35. Pride of the nation	53
36. Super structures	54
<b>Incredible India</b>	
37. Made in India	56
38. Famous first	57
39. Dances of India	58
40. Who am I?	59-60
41. Metro mania	61
42. Savour the flavour	62

43. Kings and queens	63
44. Famous sites of India	64
<b>#Q &amp; A express</b>	<b>66</b>

**+ Currents Affairs of the months August, September and October**

★ Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

**COURSE FOR ANNUAL EXAMINATION**

**Game Point**

45. Olympic Games	67
46. Sports personalities	68
47. Sporting terms	69
48. Cup and trophies	70

**Mind Over Matter**

49. Follow me	72
50. Trap the calendar	73
51. Brain teasers	74
52. Mental maths	75

**#Power yoga: Strengthening your breath** 76-77

**#Q & A express** 78

**#Quiz-a-thon** 79-80

**+ All Chapters of PT-II mentioned below**

**Beyond Boundaries**

29. Explorers of the past	46-47
30. Better names	48
31. Places of worship	49
32. Countries and their emblems	50
33. Capital cities	51



34. Nationalities	52
35. Pride of the nation	53
36. Super structures	54
<b>Incredible India</b>	
37. Made in India	56
38. Famous first	57
39. Dances of India	58
40. Who am I?	59-60
41. Metro mania	61
42. Savour the flavour	62
43. Kings and queens	63
44. Famous sites of India	64
<b>#Q &amp; A express</b>	<b>66</b>

**+ Currents Affairs of the months November, December and January**

★ Currents Affairs will be provided to the students in the class.

These will be done in the G.K notebook.

**NOTE :**

**The pages titled as “#Info-scoop” in the G.K. book are meant only for additional information and will not be asked in the exams.**

## Part B - REASONING APTITUDE

**Prescribed Book** : **KNOW YOUR APTITUDE - 3**  
**Author** : **R. Singh, R.S. Dhauni & B.B. Bhatnagar**  
**Published by** : **Goyal Brothers Prakashan**

### TERM - I

❖ **Course for Periodic Test - I** **15 marks**

#### **Part-A: Verbal Aptitude**

Chapter 1. Analogy  
Chapter 7. Puzzle Time

#### **Part-B: Non Verbal Aptitude**

Chapter 8. Analogy  
Chapter 10. Classification

#### **Part-C: Quantitative Aptitude**

Chapter 17. Numbers

❖ **Course for Half-Yearly Examination** **15 marks**

#### **Part-A: Verbal Aptitude**

Chapter 2. Series  
Chapter 5. Ranking  
Chapter 6. Patterns

**+ All the chapters of PT-I mentioned below**

Chapter 1. Analogy  
Chapter 7. Puzzle Time

#### **Part-B: Non Verbal Aptitude**

Chapter 9. Patterns

**+ All the chapters of PT-I mentioned below**

Chapter 8. Analogy

Chapter 10. Classification

**Part-C : Quantitative Aptitude**

Chapter 17. Numbers **(Chapter of PT-I)**

TERM - II

❖ **Course for Periodic Test – II** 15 marks

**Part-A: Verbal Aptitude**

Chapter 4. Alphabet Test

**Part-B: Non Verbal Aptitude**

Chapter 11. Figure Matrix

Chapter 12. Embedded Figures

Chapter 14. Mirror Halves

**Part-C: Quantitative Aptitude**

Chapter 18. Mathematical Operations

Chapter 19. Counting Triangles/Squares

❖ **Course for Annual Examination** 15 marks

**Part-A: Verbal Aptitude**

Chapter 3. Classification

Chapter 5. Ranking **(From Term-I)**

**+ All the chapters of PT-II mentioned below**

Chapter 4. Alphabet Test

**Part-B: Non Verbal Aptitude**

Chapter 8. Analogy**(From Term-I)**

Chapter 13. Completing Figures

Chapter 15. Matchstick Problems

**+ All the chapters of PT-II mentioned below**

Chapter 11. Figure Matrix

Chapter 12. Embedded Figures

Chapter 14. Mirror Halves

**Part-C: Quantitative Aptitude**

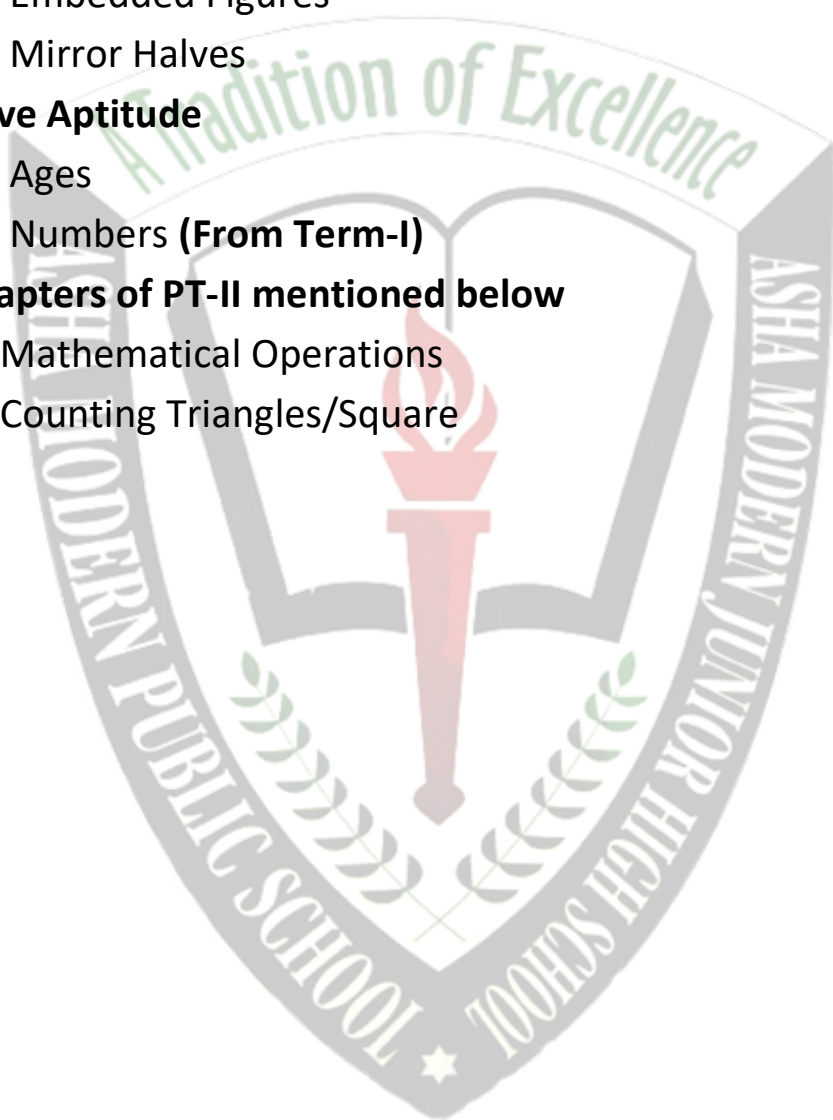
Chapter 16. Ages

Chapter 17. Numbers **(From Term-I)**

**+ All the chapters of PT-II mentioned below**

Chapter 18. Mathematical Operations

Chapter 19. Counting Triangles/Square



**PAPER PATTERN AND MARKING SCHEME  
FOR PERIODIC TEST-I /PERIODIC TEST-II/  
HALF YEARLY EXAMINATION/ ANNUAL EXAMINATION (2024-2025)**

**Part A – GENERAL KNOWLEDGE**

**M.M=25**

- G.K Book 20 Qs x 1 mark = 20
- Current Affairs (News Headlines) 10 Qs x ½ mark = 05

**Total = 25 marks**

**No. of Questions = 30**

**NOTE :**

1. The entire question paper will consist of Multiple Choice Questions only, even in the mentioned rubrics options will be given.
2. Questions can be asked in the following ways:
  - One Word
  - Fill in the blanks
  - Match the pairs
  - True/False
  - Abbreviations
  - Name the terms etc.

**Part B – REASONING APTITUDE**

**M.M=15**

15 questions of 1 mark each. 15 x 1 = 15

**Total = 15 marks**

**No. of questions = 15**

**NOTE :**

- **THE ENTIRE QUESTION PAPER OF REASONING APTITUDE WILL BE SELF MADE, KEEPING THE CONCEPT SAME.**
- **Aptitude Tests are for self practice.**

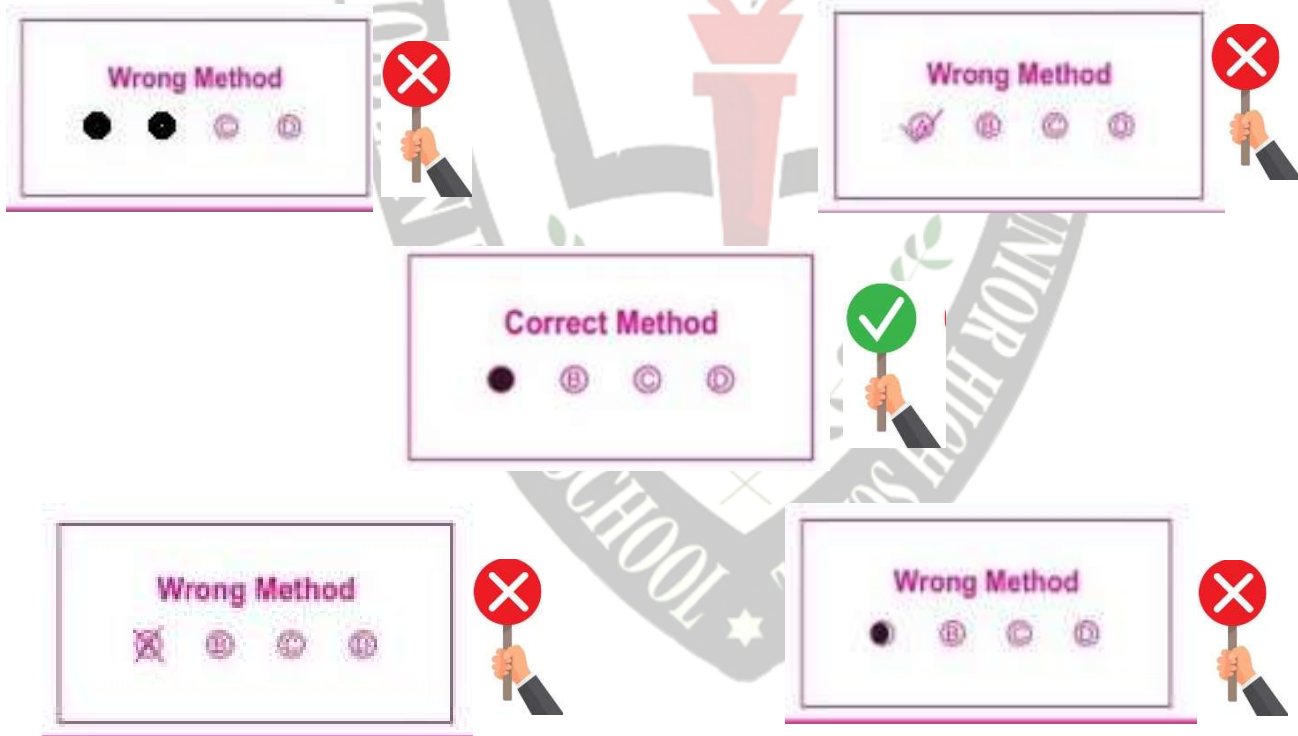
**General Instructions:**

1. There will be a combined question paper for General Knowledge and Reasoning Aptitude.
2. The maximum marks for the combined paper will be 40 and time duration will be 1 hour and 30 minutes.
3. General Knowledge will carry 25 marks and Reasoning Aptitude will carry 15 marks.
4. The entire question paper will consist of Multiple Choice Questions only.
5. Four options (A, B, C, D) will be given in each question.
6. Answer sheet will be given by the school in the form of OMR sheet.
7. Use dark lead pencil to fill the bubbles in OMR sheet.
8. All the entries of OMR sheet should be done very carefully.



## IMPORTANT INSTRUCTIONS FOR FILLING OMR SHEET

1. Fill all the entries very carefully.
2. For classes I to IV, use **dark lead pencil only** to fill the bubbles.
3. For classes V to IX, use **Black/Blue ball point pen only**. Any type of cutting/ overwriting/ use of white fluid and pencil/ other pen is strictly prohibited. Non-compliance may lead to declare the OMR Sheet invalid.
4. Bubbles should be filled completely. Multiple fillings are invalid.
5. There is only one correct answer for each question.
6. Mark your answer only in appropriate bubble against the number corresponding to the question. For example: To mark the response of question 7, student has to darken the correct bubble in front of serial number 7 in OMR sheet.
7. Do not fold/ mutilate or make any stray marks on OMR Sheet.
8. Do not do any rough work on the OMR sheets. Use the rough sheets provided by the school.
9. Some samples of wrong/ correct ways are shown below .:



**OMR SHEETS WILL BE SCANNED AND EVALUATED THROUGH A SOFTWARE. HENCE ANY DEVIATION FROM THE INSTRUCTIONS MENTIONED ABOVE WILL LEAD TO NON-EVALUATION OF THE OMR SHEET AUTOMATICALLY.**

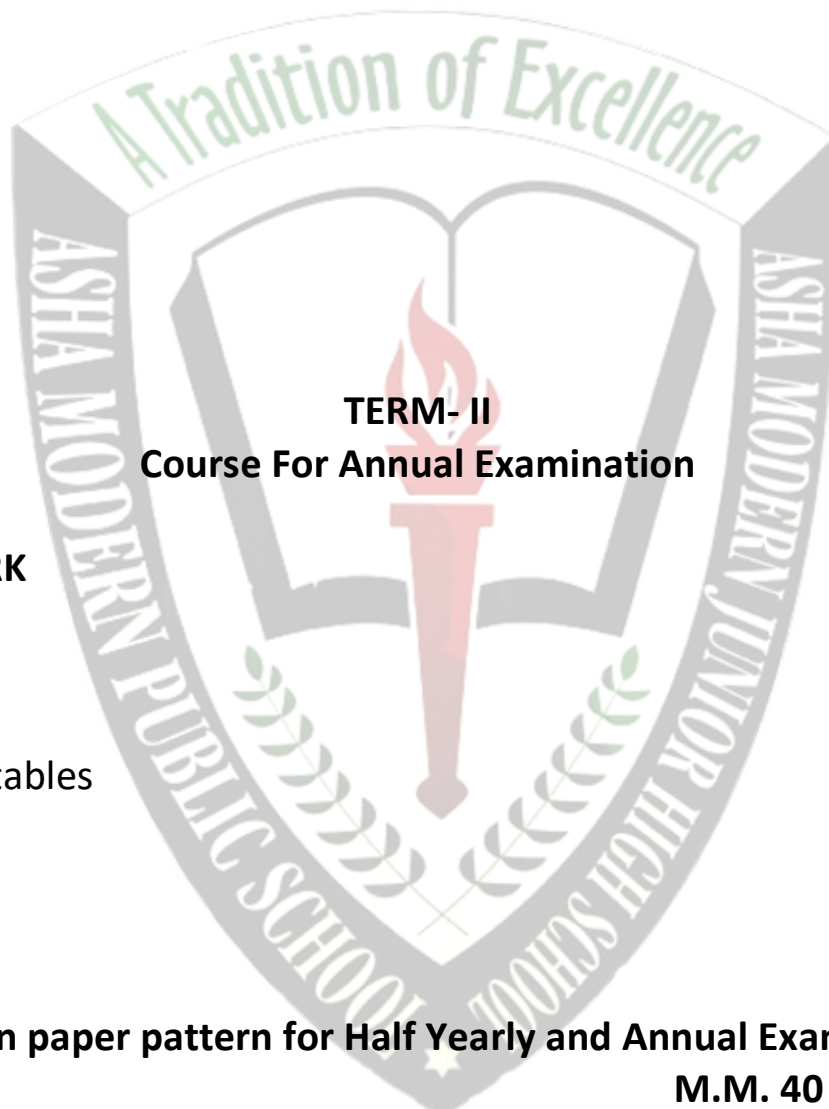
**SUBJECT: ART**

**TERM: I**

**Course For Half Yearly Examination**

**COLOURING WORK**

1. Toy Car
2. Scenery
3. Boat
4. Cat
5. Sunflower
6. Tree
7. Castle



**TERM- II**

**Course For Annual Examination**

**COLOURING WORK**

1. Helicopter
2. Rabbit
3. Papaya
4. Any three vegetables
5. Diyas
6. Balloons
7. Butterfly

**Question paper pattern for Half Yearly and Annual Examination**

**Time- 3 hrs.**

**M.M. 40**

**Attempt any one out of two in each type.**

1. Draw any one topic and colour it. (1 out of 2)
2. Draw any one topic and colour it. (1 out of 2)

**25 Marks**

**15 Marks**

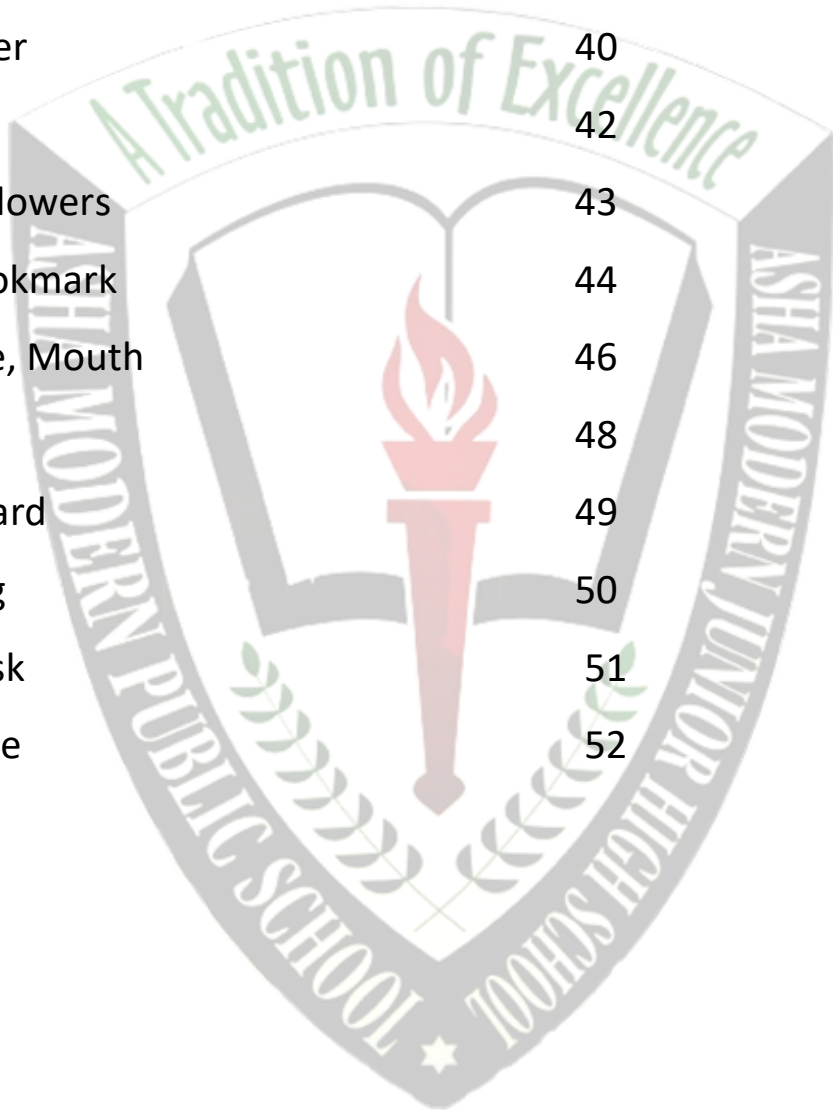
**NOTE:**

1. Drawing file will have a weightage of 10 marks in each term.
2. Internal choice will be given between the topics of each colouring work.  
(Attempt any one out of two in each type.)
3. Syllabus of Half Yearly Exam will not be included in Annual Exam.

**Activity Book: Handiworks (My Art and Craft Book)**  
**Published By: Bharti Bhawan**

<b>Half Yearly Examination</b>	<b>Page No.</b>
1. Shapes and Shades	3
2. Strokes	6
3. Secondary colours	8
4. Green leaves	9
5. Paper Fox	11
6. Imprints	12
7. Baby Penguin	14
8. Different Strokes	17
9. Mix and Shade	20
10. Clay basket	25
11. Lovely flowers	28
12. Let's Shades: Rooster	32
13. Colourful Flower	33
14. Bow Time	34

<b>Annual Examination</b>	<b>Page No.</b>
1. Warli People	35
2. Pyramids	36
3. Spaceship	38
4. Sea	39
5. Happy Tiger	40
6. Big Turtle	42
7. Pistachio Flowers	43
8. Trendy Bookmark	44
9. Eyes, Nose, Mouth	46
10. Face Fun	48
11. Pop-up Card	49
12. Paper Bag	50
13. Head Mask	51
14. Bird House	52



**SUBJECT: HEALTH AND PHYSICAL EDUCATION – 3**

**PRESCRIBED BOOK:**

**A Better You - Part B: HEALTH AND PHYSICAL EDUCATION - 3 (Provided by the school, available on school website [www.ashamodernjuniorhighschool.com](http://www.ashamodernjuniorhighschool.com))**

**Term – 1**

**Course for Half-Yearly Examination**

**UNIT-1 SAFETY MEASURES AT VARIOUS PLACES**  
**UNIT-2 SENSE ORGANS**

**Term – 2**

**Course for Annual Examination**

**UNIT-3 INTRODUCTION OF YOGA**  
**UNIT-4 MOVEMENTS**

**PAPER PATTERN FOR HALF YEARLY/ANNUAL EXAMINATIONS**

**MM: 10**

- 1. Practical: 5 marks**
- 2. Viva: 5 marks**

**Note: Marks will be converted into Grades in the Report Card.**

# ANNEXURE – I

## SUBJECT ENRICHMENT – TERM I

(SUMMER VACATION HOMEWORK : 2024-2025)

### INDEX

1. ENGLISH
2. HINDI
3. MATHEMATICS
4. SCIENCE
5. SOCIAL SCIENCE

ART INTEGRATED PROJECT WORK by pairing two states of India.  
(Uttar Pradesh & Arunachal Pradesh)





## General Instructions:-

1. All entries must be submitted within a week of reopening of school.
2. The entries should be written/drawn neatly on A4 size paper.
3. Mention your details (Roll No., Class & Section, Subject) on your sheets.
4. Other details of the activities will be provided to the students during the classes by respective subject teachers.
5. Revise the work done in all subjects.

### 1. SUBJECT- ENGLISH

**Topic - Historical monuments of Uttar Pradesh and Arunachal Pradesh**

**5 marks**

Write a paragraph describing a historical monument one from Uttar Pradesh and one from Arunachal Pradesh.

### 2. SUBJECT - HINDI

**शीर्षक - उत्तर प्रदेश और अरुणाचल प्रदेश के प्रसिद्ध मेले**

**5 marks**

- उत्तर प्रदेश और अरुणाचल प्रदेश के कम से कम दो प्रसिद्ध मेलों के बारे में जानकारी एकत्र कीजिए और उनसे संबंधित तस्वीरों को ड्राइंग शीट पर चिपकाकर उनके विषय में मुख्य विवरण लगभग (15-20 शब्दों) में दें।

### 3. SUBJECT - MATHEMATICS

**Topic: Districts of Uttar Pradesh and Arunachal Pradesh with their areas 20 Marks**

List of Districts of Uttar Pradesh with their areas

District	Area(sq km)
Agra	4,041
Lucknow	2,528
Meerut	2,559
Saharanpur	3,689
Mathura	3,340

## List of Districts of Arunachal Pradesh with their areas

District	Area(sq km)
Lohit	2,402
Namsai	1,587
Siang	2,919
Papum Pare	2,875
Itanagar	200

Observe the above tables carefully and answer the following questions

- Q1. Write down the predecessor of the areas of given districts of Uttar Pradesh.
- Q2. Write down the successor of the areas of given districts of Arunachal Pradesh.
- Q3. Arrange the areas of the given districts of Uttar Pradesh in ascending order.
- Q4. Arrange the areas of the given districts of Arunachal Pradesh in descending order.

---

### 4. SUBJECT - SCIENCE

#### Topic: Birds

20 marks

Birds are beautiful animals that can fly. Their body is divided into three parts- head, trunk and a tail. Birds have wings and feathers to fly. Birds have a beak which helps them to eat food while, their claws help in catching, holding and eating food.

- a. Find five birds found in Arunachal Pradesh.
- b. Paste their pictures.
- c. Write a short note on each of them.

---

### 5. SUBJECT – SOCIAL SCIENCE

#### Topic-Different festivals of Uttar Pradesh and Arunachal Pradesh

20 marks

Paste and label the pictures of different festivals celebrated in both the states – Uttar Pradesh and Arunachal Pradesh.

- Do above mentioned work on A-4 size sheets.

# ANNEXURE – II

## SUBJECT ENRICHMENT – TERM II (WINTER VACATION HOMEWORK: 2024-2025)

### INDEX

6. ENGLISH
7. HINDI
8. MATHEMATICS
9. SCIENCE
10. SOCIAL SCIENCE

---

#### General Instructions:-

6. All entries must be submitted within a week of reopening of school.
7. The entries should be written/drawn neatly on A4 size paper (except projects).
8. Mention your details (Roll No., Class & Section, Subject) on your sheets/projects.
9. Other details of the activities will be provided to the students during the classes by respective subject teachers.
10. Revise the work done in all subjects.

---

#### 1. SUBJECT - ENGLISH

5 marks

##### Incredible India

(Page no. 54 English Ferry Reader -3)

---

#### 2. SUBJECT - Hindi

5 marks

- ट्रैफिक नियमों के पाँच चित्र ड्राइंग शीट पर बनाइए।  
अथवा
- पेड़-पौधों के महत्त्व पर 8 पंक्तियाँ लिखिए।

---

### 3. SUBJECT - MATHEMATICS

20 marks

**ACTIVITY** - Make a working model of a clock with the help of waste material.

---

### 4. SUBJECT – SCIENCE

#### Activity-1

10 marks

Draw and make any 3 constellations using black flash cards and name them.

#### Activity-2

10 marks

Write a note on any 2 out of the 4 Scientists.

1. Dr. Salim Ali
  2. Daniel Gabriel Fahrenheit
  3. Rakesh Sharma
  4. Neil Armstrong
- 

### 5. Subject – SOCIAL SCIENCE

20 marks

- Enrichment Activity ( Page No- 117, Time Tales – 3).  
Draw and label any 10 road safety symbols on A4 sheet.
-